FLYING SAUCER REVIEW

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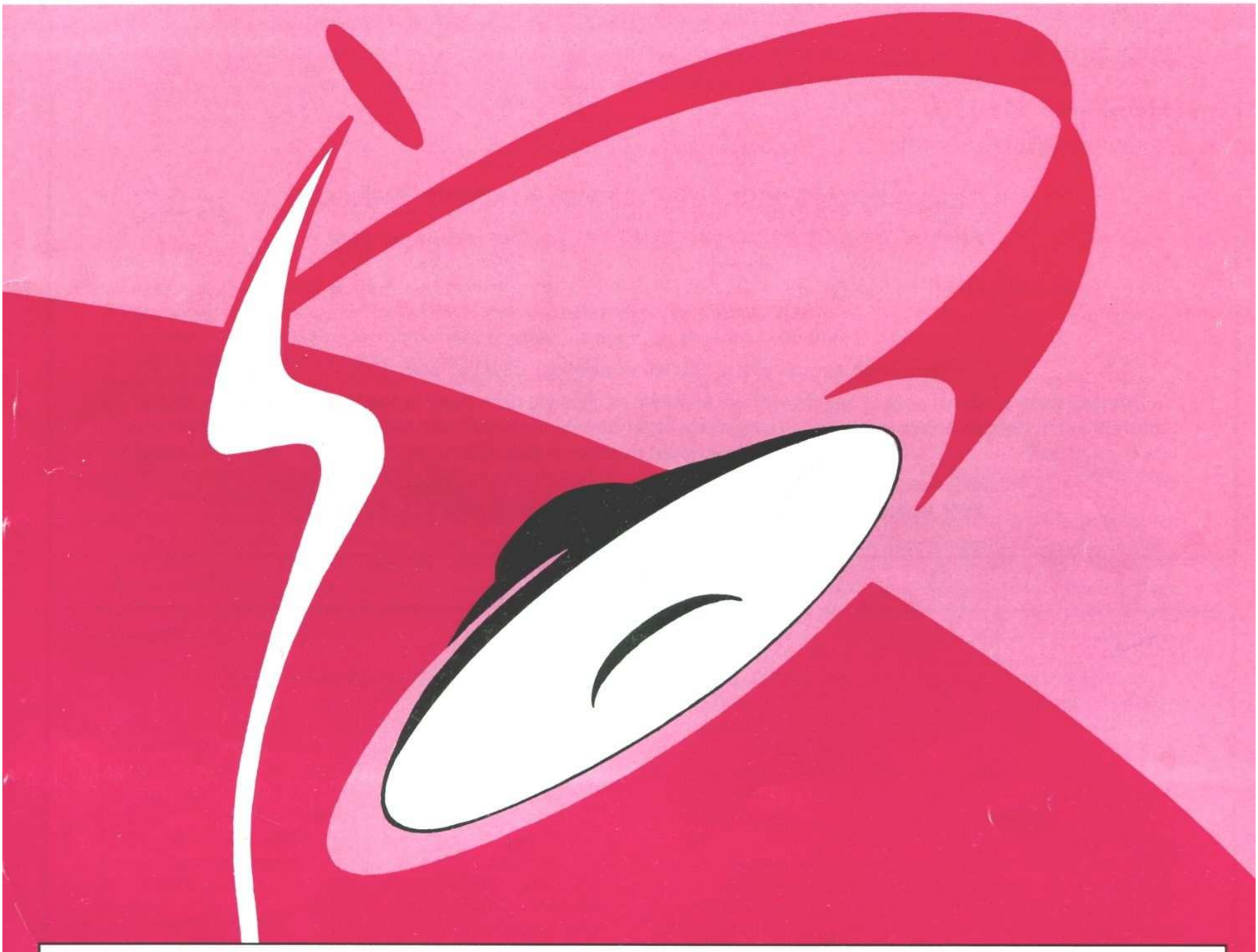

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FLYING SAUCER REVIEW

The international journal of cosmology and eschatology, and for the discussion of reports of unidentified flying objects and their alien occupants.

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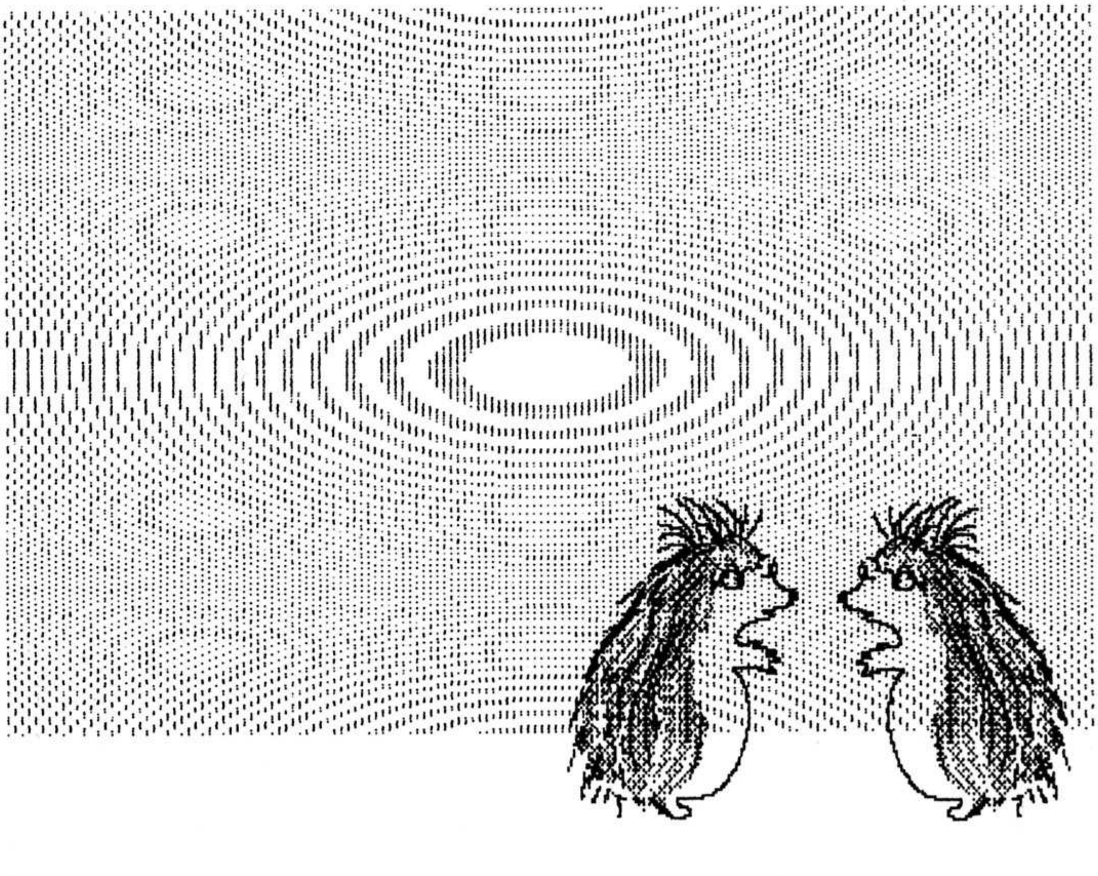

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FLYING SAUCER REVIEW

ESTABLISHED 1955

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(September 1988)

A COLD DOUCHE

For more than three decades past many people have been zealously beavering away, collecting the details of cases of *"vehicle-stoppage by UFOs"*. In the United States an admirable catalogue of over 500 such cases was compiled and published, and there has been much speculation that all these things might indicate that some well-intentioned alien beings — "Guardians", maybe — might be "testing out a weapon for interrupting all our electrical equipment and so preventing the human folly of a nuclear war here", etc., etc.

But the findings of Mr Budd Hopkins, author of the books *Missing Time* and *Intruders*, have now come as a thoroughly effective cold douche, and show clearly enough that mankind — or anyway a small proportion of it — has been "barking up the wrong gum-tree". It is obvious that there are indeed aliens who are quite capable of halting our electrical devices or stopping our internal combustion engines, and that they are constantly doing precisely that. However, such stoppages are manifestly not their *objective*. We know now that the objective of these particular parasitical alien creatures is to capture human beings — especially our women

(continued on page 4)

"CAN WE BATTLE THESE ENTITIES?"

Ann Druffel, FSR Consultant

In a recent MUFON Journal article,[1] I suggested separating "contact" and "abduction" reports into six separate "groupings" of witnesses. "Group Six" described a class of witnesses who apparently have been successful in warding off so-called "bedroom visitors" by means of various techniques. There are several cases of this kind in my personal files which suggest the possibility that human beings are not helpless against intrusions by the UFO Phenomenon, and three general techniques for breaking unwanted contact have emerged. In view of a general feeling in the research field that the human race is powerless against abduction by UFO entities, any information which points to the contrary conclusion should be made available to any and all who can accept the possibility and/or confirm it.

The Case of Emily Cronin

One case of this kind concerns Emily Cronin, whose UFO experiences are set forth in the book, TUJUNGA CANYON CONTACTS, which was co-authored by myself and D. Scott Rogo.[2] Her encounters with "bedroom visitor" type entities began in 1956, following a UFO encounter on the Ridge Route, a winding mountainous road in Central California, an experience which she shared with Jan Whitley, another of the Tujunga Canyon witnesses.[3] Shortly after this experience, the night-time visits began and continued with some regularity for several years.

During the bedroom visitations, Emily was awakened from sleep by a piercing, whining noise.[4] This was accompanied by a generalized feeling of paralysis and the visual sighting of large-headed creatures with huge slanted eyes. She did not see much of these entities except the heads and a suggestion of shoulders. Whether this was due to the fact that she seemed forced to stare into the hypnotic eyes of these "visitors" or whether the head and shoulders were, in fact, all that manifested, has not been determined.

Invariably, the entities communicated telepathically with Emily, entreating her to "go with them". To the best of her knowledge, she was always successful in telling them "no" and consequently does not recall being abducted. Emily's technique for warding off the *unwanted* contact with "bedroom visitor" entities was simply sustained mental effort, directed toward "breaking" the paralysis. Starting with the very first contact, she learned that if she could manage to move even one toe or finger, the paralysis would end. At the same time, the irritating, high-pitched tone and the apparitions abruptly disappeared. From her experience at the Ridge Route, she suspected that, in the event that another person is sharing in a "bedroom visitor" experience to the point of also being paralyzed (as Jan also was on the Ridge Route), *their* paralysis also abruptly ends.

In regard to paralytic/creature episodes in general, some natural occurrences recognized by psychology might possibly explain *some* reports of the "bedroom visitor" type. There is a phenomenon which affects some people, and which occurs in certain sleep stages, called catalepsy, during which vivid mental imagery is experienced. Then there is a more common type of sleep paralysis in which some of the normal stages leading to REM (dream state) are somehow bypassed, resulting in persons feeling paralyzed without really being deeply asleep. As a consequence, they can be consciously aware of feeling paralyzed. This is often accompanied by hypnogogic-like imagery. Hypnogogic images are flashing visual effects; usually they are images of faces and disembodied heads passing rapidly one after another before the mind's eye. They are never accompanied by sounds or speech. In another common sleep disorder, the large muscles relax but the peripheral muscles of the feet and hands become active and may twitch. In other words, the body is asleep before consciousness is lost; in this stage, hypnogogic imagery is common.

Emily has reported experiences with some form of sleep paralysis. She states that she often travels astrally during sleep, and can always tell when an out-of-body experience has occurred. On those occasions she wakes up very gradually, as her astral form merges again with the physical form. Some paralysis of her body occurs while the awakening process is going on at the end of an OBE.

Her other episodes of sleep paralysis were always entirely different from the episodes with the "faces", however. The other times she has felt "paralyzed", she did not hear the high-pitched sound or see the "entities". Since hypnogogic (and hypnopompic) imagery involves perception of flashing, momentary images and generally does not have sound/speech associated

with it, it seems probable that sleep states which involve paralysis and visual images are apart and separate from the "bedroom visitor" type of UFO encounter.

In regard to the technique Emily developed to ward off the insistent visitors with their huge, slanted eyes, it is important to stress here that she has a strong sense of herself as a Person with rights. She felt at the time of the episodes that she had the right to say "yes" or "no" to their demands. It was apparently this confidence that enabled her to say "no" in spite of the entities' repeated, forceful entreaties to "go with them".

Emily has never felt that the bedroom visitors were inimical in any way, but were merely other types of intelligent life ... extraterrestrial, intradimensional or otherwise, she did not know. She feels that their motive in contacting human beings was simple curiosity, and, in spite of her initial fright, accepts them as part of the Unity of Life.

The Case of Lori Briggs

The second case of a witness who apparently was able to ward off unwanted contact by UFO beings is Lori Briggs, whose 1975 experience is also described in TUJUNGA CANYON CONTACTS.[5] This witness, who consciously retained some memories (the rest being hypnotically recalled) was reportedly contacted by small, large-headed entities in her bedroom, wrapped in light, and transported *through her apartment wall* to an apparent "craft", where she was examined by means of an X-ray type apparatus which involved "slabs" and beams of light. When the creatures asked Lori to "go with them" (for breeding purposes, she felt) she decided she did not want to do so. She broke contact with the creatures by "making her own sound" silently within herself, and successfully found herself transported back to her bed.

Lori states that she has always been able to "make her own sound" instinctively, from early childhood. The sound is *not* a mantra or any type of learned meditative technique. At the time of her encounter, she had not studied metaphysics or any meditative techniques and still doesn't know too much about the subject. In fact, she was not amenable to being termed "metaphysical" until a definition of the term as "being aware of the unity of Being, the term "Being" including a Creator", was shared with her. Lori agreed with these tenets.

She describes "her own sound" basically as a tone, somewhat similar to a musical note, which reverberates in the upper part of her body — in the head, shoulders and chest. It is similar to a vibration but also is a real sound heard inside her head. She uses it to relax or in times of stress when she is called upon to solve particular problems.

Emily Cronin, my first-mentioned contactee, is also familiar with the concept of a person's "own sound", describing it as originating in a person's back, in a broad band just below the shoulder region. She advises that concentrating on this area will produce a person's own sound, but that, for most persons, mastering the techniques takes considerable practice. Emily also suggests that a person can "draw the sound up" through the head and out via the crown *chakra*.

The question here, as in all "abductee cases", is whether the creatures perceived were intelligent entities separate from the witnesses' own mind. In my considered opinion, it is reasonable to assume, at least in the most convincing cases, that they were. The creatures might have realized that they were dealing with a witness who was "centered", who knew herself as a Person with inviolable rights, and who was confident in her Self. In Lori's case, this attitude and self-confidence prevented her from experiencing lasting trauma and negative emotions, as far as her "abduction" was concerned.

The Case of Melissa MacLeod

Another technique, besides the "internal sound" and "mental struggle" methods employed by Lori and Emily, was used by Melissa MacLeod, another UFO witness from Southland, Texas, with whom I had worked for several years. Melissa is a professional woman of middle years; I can vouch for her honesty and rationality. Beginning in 1977, she experienced repeated episodes during which invisible forms of considerable weight (estimated at 50 to 60 pounds or more) would "sit" on the side or the foot of her bed, jostling it or poking her repeatedly until she awakened fully. When she opened her eyes, the feelings would cease, and there was never anything visible to explain what had caused them. Her husband never experienced anything out of the ordinary, and always believed she was dreaming or "imagining".

Eventually, Melissa lost her fear of the phenomena; although they occurred, on the average, once or twice each month, they never seemed harmful to her well-being. At times they were accompanied by vivid dreams relating to her career, and being a dabbler in dream interpretation, she wondered if the "presences" were alerting her to pay attention to particular dreams.

Beginning in the early eighties, however, these episodes began to be accompanied by a type of paralysis. She would awaken to find herself unable to move; the first few times, by instinct, she mentally struggled against the paralysis, willing herself to break it. She found that, with sustained struggle, she could eventually succeed in moving some small portion of her body, and the paralysis and invisible presences which accompanied it would disappear. Melissa invariably experienced absolute terror during the struggles; she felt bitter aversion at being besieged by an unknown agent. None of these experiences left Melissa with any conscious memory of "contact" or any hint of UFO abduction. She does have a prior history of a "time lapse" or "amnesic period" following a 1953 experience in which she heard an unexplained, high-pitched whirring sound that reverberated through the Los Angeles apartment she and her husband occupied as newlyweds. At the time she was about three months pregnant.

When the invisible presences began to disturb her years later, she did not at first relate them to the 1953 experience. However, in the mid-1980s, early one morning, she awoke paralyzed and saw a dark, indistinct human-sized figure standing near her on the left side of the bed. Although this image was possibly hypnopompic (post-sleep) in nature, the experience caused stark terror. Although this was the only time a visible form accompanied the paralyzing episodes, the experience prompted Melissa to develop another technique for warding them off. Being a Christian, during the next episode she prayed inwardly to Christ, beseeching Him for help, and found that the paralysis ended somewhat more quickly.

The last two episodes occurred in 1986 and 1987, and by this time, she had begun to beseech the Archangel Michael directly, having a special devotion to this spiritual personage noted as a warrior against dark spirits. She found that prayers directed to St. Michael broke the paralysis even more quickly. Having found what was to her a *reliable* way of break-

ing the episodes, she no longer fears future occurrences. Perhaps significantly, she has not had any recurrences of the episodes for over a year. Is Melissa's faith in the protection of the Archangel Michael the equivalent of Emily and Lori's confidence in themselves as "Persons with rights"? All three techniques are not associated with orthodox religion.

The Case of Jan Whitley

Another technique for warding off strange phenomena was described in a letter written by Jan Whitley, another of the Tujunga Canyon witnesses. Jan, by 1981, had begun to realize that certain persons had the ability to say "no" to unwanted contacts. She referred to a documentary shown on NBC about the Bermuda Triangle, which dramatized a case of a boatload of people confronted by a dread phenomenon. As Jan wrote in her typical succinct but powerful style, "A man in boat saying No-no-no. And no it was — he of course was a survivor, not a victim — or should I say not removed from his environment."[6] Apparently, intense verbal thwarting of these entities, will accomplish the same result as mental struggle, certain meditative techniques, and fervent prayer.

A Case in Texas

Another Southland, Texas, case involves a woman in her thirties, who reports repeated bedroom episodes at an earlier period in her life. They invariably began with an irritating, piercing noise, followed by the feeling of being clutched by invisible "hands". She reported success in fending off contact by "biting through" one of the hands on one occasion. It is the opinion of this woman, who is a thoroughly rational and realistic individual, that members of the human race have an equal right to resist intrusion by otherworldly entities. During this period in her life, she used other techniques as well, such as repeating the Lord's Prayer fervently and, at times, merely "waiting out" the piercing noise, etc. knowing that sustained resistance to it would eventually bring about its cessation.

Abductee Support-Groups

At this writing, an abductee support-group has been formed in the Los Angeles area, and protocol has been established for the gathering of medical and psychological data on abductees. Basic support techniques are being used in a group setting for the benefit of traumatized witnesses, assisting their return to normal, productive living. There is great interest by both researchers and abductees — especially those who report ongoing intervention by unknown entities — in trying out various techniques, as outlined above, to fend off these contacts. Preliminary work toward this end is now in progress.

Some in the UFO research field — especially those persons who regard UFO entities as extraterrestrial visitors — may disagree with efforts to teach traumatized witnesses to fend off contact. Why prevent contact, including abductions, they might ask, if the main motives of the visitors are for the eventual good of the human race, possibly continued evolution of the race?

It is my opinion, which other researchers share, that the "UFO Phenomenon" is a mixed-bag, some sightings being possibly of extraterrestrial beings/craft, while others are from intradimensional sources or "parallel universes". The traditions and teachings of all great religions, as well as the folklore of every continent and culture, tell of entities, both benevolent and malevolent, from other planes of existence. If some of these reported forms of life exist, they apparently can interact with our physical world and communicate on various levels with human beings. The non-benevolent types with which folklore abounds[7,8] are practically indistinguishable, in their *essential* natures, from "bedroom visitor" entities.[9] The trappings with which they surround themselves, such as clothing, means of transport, etc., differ according to the culture and time period in which they are reported, and it is logical to assume that intradimensional creatures who have the means of entering our space/time would also have the power to surround themselves with modern, spectacular trappings, such as "space craft".

Folly of Theory that Entities are "harmless"

For those in the UFO field who say that "abduction" by UFO entities may traumatize witnesses but does not cause permanent harm, I would question their assessment of the "abduction scenario". Many persons are, it is true, able to incorporate these experiences into their view of reality and proceed with productive living. Most of these latter persons are metaphysically-minded and regard the visitations as intriguing evidence of other types of Life other than human.

But the majority of believable "abduction" reports and cases of timelapse/potential "abduction" are from responsible, yet emotionally-damaged individuals. The damage ranges from slight/repairable to deep/irreparable. Some mechanism from an unknown source is profoundly affecting large numbers of our population. The human race, by reason of its very nature, has its own integrity, which includes the right to be free of unwanted intervention by creatures of unknown motives. Even on our own earth, species do not interbreed, and the rare exception such as the mule and the so-called "liger" are invariably sterile.[10] Each human being should have the right to *choose* whether or not they will interact with "alien" beings, and to know fully what interaction might mean to them.

With our present dismal lack of knowledge regarding UFO entities — if indeed they are part of the "real" world and not products of the witnesses' minds — at present we do not seem able to communicate meaningfully with them. "Communications" have, to date, seemed *personally* satisfactory for some witnesses but for others have been filled with meaningless phrases, untruths, and contradictions. The techniques described above might put an end to the garbage they are handing out. The art of fending them off should be perfected, so that we can preserve our own integrity as human beings — a distinct creation — until the situation changes to our advantage.

Some researchers hypothesize that interaction with "UFO entities", including suspected genetic experimentation, will bring about continued evolution of the human race. This might well be so. However, I contend that human evolution should forge ahead on *our own* volition, not as the result of "merging" or "interbreeding" with questionable creatures. When we have learned to fend them off, say "no", and demand communication on our own terms, will that not be the start of *real* communication and knowledge? Will our own evolvement consist of developing our minds and psyches to communicate meaningfully with other intelligent species different from ourselves? At the very best, learning to say "no" to intrusion might start significant communication with them. At the very worst, it would rid our species of unwelcome trespass, even though this might still leave behind an unsolved puzzle.

NOTES AND REFERENCES

(1) Druffel, "Abductee Support Groups: A Proposal", MUFON UFO JOURNAL, October 1987, Number 234, Seguin, TX.

(2) Druffel, A. and Rogo, D. Scott, TUJUNGA CANYON CONTACTS, Englewood Cliffs, NJ, Prentice-Hall, 1980. (Updated paperback version due out in 1989 from New American Library.)

(3) Op. cit., pp. 61-63, 78-80.

(4) Op. cit., pp. 74-75, 88-89.

(5) Op. cit., pp. 153-92.

(6) Personal letter from Jan Whitley, in Druffel Files.

(7) Bullard, Thomas E., "On Stolen Time: A Summary of the UFO Abduction Mystery", Mt. Rainier, MD., published by the Fund for UFO Research.

(8) Vallée, Jacques, DIMENSIONS: A CASEBOOK OF ALIEN CONTACT, Chicago, Contemporary Books, 1988.

(9) Creighton, Gordon, "A Brief Account of the True Nature of the 'UFO Entities'", FSR, Volume 29, No. 1, 1983, Snodland, Kent, England.

(10) An alleged exception to this rule, involving a pregnant mule, which was given much attention recently in the media, remains controversial.

Bravo, Ann Druffel! Although I am, regrettably, not by any means convinced yet, on the evidence adduced by her here and in her book, that these particular ladies were indeed entirely successful in warding off the attentions of what may have been unpleasant aliens, the crucial question now raised — and for the very first time — by Ann is of supreme importance, inasmuch as the whole future of mankind may now be threatened. Ann Druffel is therefore to be praised for her courage in opening up the debate with such an article. And it is to be hoped that when the updated new edition of the *Tujunga Canyon Contacts* appears, many of FSR's readers will study it. (I think I am right in mentioning that some — or possibly all — of the ladies involved in the Tujunga story may have been individuals whose way of life was not the "usual" one. And it does not appear that any of them became "temporary surrogate mothers". But, lacking the full picture, we cannot speculate as to what details are relevant. For example, it might well turn out in the end that it was the ladies' particular life-style and proclivities that had attracted the attention of the alien visitors in the first place — either because they were puzzled or displeased by that life-style, or maybe even because they were looking to see if there were ways of changing it?)

EDITOR

(continued from page 1)

— for use in the widespread sexual-genetic onslaught which they are perpetrating against us.

The collection of "vehicle-stoppage" reports is consequently useless, and indeed it is evident that all our activities hitherto in recording and gathering details about the various alien craft seen in our skies or on the ground here are probably just as pointless as the inane and infantile habit (particularly prevalent in Britain) of collecting mere *numbers* painted on trains or aircraft and keeping lists of them! (A few *adults* have even been known to continue this practice when vacationing in commie countries, where they have promptly been clapped in the cooler, since no commie official is likely to be daft enough to believe the story that it is a mere capitalistic "hobby"!)

At any rate, it ought to be evident now that *the conduct of alien beings, and not the mere performance of their vehicles,* must be the prime objective of our studies.

And there is also something else of great importance which must be repeated. Budd Hopkins, who is, as he says, a *humanist,* is entirely entitled to voice his opinions in FSR, which is a forum for discussion. So we shall not be enrolled among the ranks of those who see fit to screech about it. On the other hand, it must be plainly reiterated that the *humanistic* explanation for the Universe and for mankind's place in it is not the sole possible explanation — not by a very long shot — nor is it by any means yet certain that there are no other species of alien beings around, in our particular "neck of the woods", whose attitudes and motives might be profoundly different from the attitudes and motives displayed by the callous parasites.

FSR will therefore continue with its search for the evidence of something else and better here in this world. (For the sake of brevity let us call it *"evidence for a Higher Presence".*)

Nor should it be thought that Budd Hopkins is necessarily right when he concludes that his aliens behave in the way they do *simply because they lack the ability to see our viewpoint. Oh no! There is a lot more to it than that! They behave in the way that they do* (*totally without compassion*) *because of what they are.*

We have hinted frequently enough in the past at what they are, and we shall continue to do so.

For those who seek consolation and solace in *Religion* (*and in fact our Great Religions are all that we have or have ever had*), it will be more important than ever to bear in mind that every single religious body on this planet is now deeply infiltrated by the Enemy Power. We have spoken before of what Gurdjieff and certain Christian and Muslim Teachers have called *"The Call from Sleep".* This call must be sounded now, more loudly than ever.

Unquestionably enormous events in the history of this planet lie ahead, and in all likelihood there is now little time left. We shall do well if we employ this time in saying as much as can safely be told about the Unfolding Drama.

Meanwhile, with every passing day, we see ever more and more evidence for the presence and activity here amongst us of immense numbers of individuals who are not — and never have been — by any stretch of the imagination to be termed *"human beings". And we now know by what route many of them are arriving.*

The dark rising tide of evil and violence around the globe testifies to this, and FSR readers may take it as certain that what they have seen or experienced already is as nothing compared with what is to come.

As I said to the sixth-form class at a big British school a few years ago: *"You will see the Four Horsemen!"* (I gather that scarcely one of them grasped

what I was talking about). There were two or three Asians (Muslims) in that class. Although the story of the *"Four Horsemen of the Apocalypse"* comes from chapter six of the Revelation of St. John the Divine on the Isle of Patmos, and, so far as I recall, has no parallel in the *Qur'ān*, it would not surprise me if those Muslim students had a better grasp of the drift of my talk than the rest of them. There are still many folk with high principles in Islam (just as there are among the Christians and other faiths), despite the fact that *Iblis* himself — under the name of Khomeini — rides roughshod in Teheran and Beirut, and has his allies everywhere throughout the world.

A BRIEF ACCOUNT OF THE TRUE NATURE OF THE "UFO ENTITIES"

Gordon Creighton ©

This article, which appeared originally in FSR 29/1 (October 1983) is reprinted now at the request of a number of readers, and to remind all of our readers of what lies ahead for Mankind. Ever since its publication, the article has been treated throughout the world with total silence, and there is a general agreement among all Ufologists on both sides of the Atlantic never to give it a mention.

FSR Consultant Dr Richard F. Haines expected me to print his comprehensive *Review of Explanatory Hypotheses For Unidentified Aerial Phenomena*, and I promptly did so. (FSR 32/2 — 1987.) But it might be noted that he did not deem it necessary to include the slightest reference to my work in his survey, even as a minimal gesture of courtesy.

Four of the leading experts in Ufology in the world have written to me privately to say that they think I am on the right track. Only one of them — Ann Druffel — has had the guts to say so publicly. EDITOR

ONE of the more curious features of the followers of the various current religions is that, being so dogmatically certain that in their own particular little faith they already possess the whole Truth about all things in Heaven and Earth, it almost never occurs to any of them to look elsewhere and find out what the followers of other religions may know or may have discovered.

This is certainly a pity, for study of all the great world-religions — and notably of Islam — would yield valuable clues as to the true nature of the so-called "UFO Phenomenon" and would rapidly eliminate much of the fatuous "Space-Age Mythology" that has been spawned in such profusion over the last three decades.

Islam knows, in fact, of the existence of *three* entirely separate and distinct species of intelligent beings in the Universe, and indeed can furnish suprisingly precise details regarding their natures and roles and activities.

Angels, Men, and Jinns

The first category is of course that of the *Angels* or Messengers (Greek: *Angelos;* Hebrew: *Malach;* Arabic: *Malak*). These are high beings created of *light*.

The third category are *Men*, with bodies created according to the *Qur'ān*, of *clay*, or, in other words, this being poetic language, they have physical bodies assembled from the mineral and chemical elements of our *Periodic Table* — the *"planetary body"*, as Gurdjieff used to call it.

The second category, however, and the one with which we are here concerned, is the category of those beings *(created before man was)* who are referred to collectively in Arabic as *Al-Jinn*.[1] Although there is some dispute about it among Arab grammarians, most of their lexicologists seem to hold that the word derives — as Arabic words almost invariably do — from a verb-root, namely *janna, "to hide or to conceal"* — indeed a very fitting derivation for the name of these creatures.

Whereas the bodies of Angels are of light and the bodies of men are of the gross elements of the Earth,

"But that was before I knew you were REAL!"

the bodies of *Al-Jinn* consist of what is variously translated as *"essential fire"*,[2] or *"essential flame"*, or *"smokeless fire"*,[3] or *"smokeless flame"*, and it is specifically stated in the *Qur'ān* (Surah XV, 26 and 27) *that they were created before mankind was.* (Some scholars have speculated that these might in fact be the *"Pre-Adamic Men"* whose existence is hinted at here and there in the Holy Bible.)

There has been much debate among modern students of Arabic as to precisely what these terms *"min nāri al-samūmi"*[2] and *"min mārijin min nārin"*[3] can conceivably mean in modern parlance, and some scholars have concluded that, in using these terms, the Prophet Muhammad (the Peace and Blessings of Allah be upon him) was here attempting to describe what Western occultists have tried to describe by such terms as *ether,* or maybe the so-called *etheric or astral planes.* (I have also seen it suggested that some sort of *plasma* is indicated.)

(Needless to say, such concepts as *etheric plane* and *astral plane* have no meaning for modern Science and, so far as I know, apart from Dirac, the physicists have abandoned their speculations regarding the existence of an *ether.*)

The Source of the *Jinns*

Wherever it is that the *Jinns* are thought of as being normally located, it seems highly likely that the source of many of them, at any rate, is not very distant from us, and some Muslim scholars who have become aware of the current Western research into the so-called "UFO Phenomenon" and have reflected awhile upon it have concluded — and I think correctly — that maybe the best way we can start to visualize these matters is by thinking of the *Jinns as being very close indeed to us and yet at the same time somehow very far from us. In other words, on some other dimension, or in some other Space/Time framework, "right here", or maybe in a world of anti-matter right here, or occupying as it were some other Universe that is here, behind Alice's mirror: "a mirror-universe on the other side of the Space-Time Continuum" as it has been neatly put by some investigators.*

The *Qur'ān,* however, is not clear on this, and admittedly it looks as though it is very possible that some of the *Jinns* could be fully physical and what we call extraterrestrials, while other species of them are of an altogether and finer sort of matter, corresponding to what various UFO investigators have tried to indicate by such terms as *"ultraterrestrial"* or *"metaterrestrial"*.

In thinking about these ideas, we might bear in mind the theory of the Russian philosopher P. D. Ouspensky regarding the possible existence of other, more subtle, levels of matter on which the elements of the Periodic Table of our own chemical world are repeated — and, if I understand him aright, repeated more than once, on more than one level. The early writings of Dr. Meade Layne in the USA about the *"Dense Etheric World"* from which he maintained that the UFO entities and their craft originated should also be borne in mind. (His book, *The Coming of the Guardians,* was published in 1958, and may prove one day to have been very important indeed.) Certain of the benevolent *Jinns* may well be our "Guardians".

That there is some close affinity, or some link of destiny between *Jinns* and Mankind seems certain, for although the vast majority of the *Jinns* are *devils, shaytans,*[4] nevertheless we are assured in the *Qur'ān* that some among their many species are "goodies" and are capable of salvation. For it is specifically stated that Muhammad was sent as a Messenger to both Mankind and the *Jinns,* so that, in the Final Days, some of the *Jinns* will enter into Paradise, while the rest of them will be cast down into Hell. Their relation to IBLIS,[5] the Top Devil (= SATAN) is in general somewhat obscure. In the *Qur' ān Iblis* is certainly described as a *Jinn,* but elsewhere in the *Qur' ān* he is also desribed as an *Angel.* (Surely the explanation is that *Iblis* is that same high being, originally of Angelic status, who rebelled against God and is named in the Christian texts as *Lucifer?*)

Had we the space, much more might be said about the *Jinns* and their doings, but only a brief account of their main characteristics can here be given. Their principal features, as listed below, are as I have gathered them from all the Muslim written and traditional sources that I have been able to consult over the past 15 years. The reader can see for himself the parallels with the reported features of UFO entities and can draw his own conclusions. I hope I do not have to labour the point, space being precious.

The Chief Characteristics of the *Jinns*

1. In the normal state they are not visible to ordinary human sight.
2. They are, however, capable of materializing and appearing in the physical world. And they can alternately make themselves visible or invisible at will.
3. They can change shape, and appear in any sort of guise, large or small. (See for example, Ahmad Jamaludin's excellent report, *A Wave of Small Humanoids in Malaysia in 1970,* in FSR Vol. 28, No. 5). Ahmad Jamaludin is a Muslim, and he knows, of course, what it is that we are talking about.
4. They are able also to appear in the guise of *animals.* (Yetis? Pumas? Loch Ness Monsters?)
5. They are inveterate liars and deceivers, and delight in bamboozling and misleading mankind with all manner of nonsense. (See the average Spiritualist *séance* for examples of their activities, and also the usual "communications" from UFO entities in close-encounter cases.)
6. They are addicted to the abduction or kidnapping of humans. (The Scotsman Robert Kirk, who wrote *The Secret Commonwealth* in 1691, evidently "knew more than was good for his health", and was killed by them.)
7. They delight in tempting humans into sexual intercourse and liaisons with them, and Arabic literature abounds with accounts of this kind of contact by mankind with both the *"goodies"* and the *"baddies"* among the *Jinns.* There are also even a considerable number of accounts of encounters between the *"goodies"* and famous Muslim saints. For example, the book *Manāquib al-Arifin*[6] has a number of very significant references to contacts between such higher beings and Jalāl al-Dīn Rūmī, Islam's greatest mystical poet, who lived from 1207 to 1273.

(I often wonder which category of *Jinns* it was that was encountered in Brazil by the farmer A. V. B. See my third article on "A.V.B.", *Postscript to the Most Amazing Case of All,* in FSR Vol. 11, No. 4, August 1965.)

In official Islam — and this cannot be over-emphasized — the existence of the Jinns has always been completely accepted, even legally, and even to this day, in Islamic jurisprudence. The full consequences implied by their existence were worked out long ago. Their legal status, in all respects, was discussed and fixed, and the possible relations between them and mankind — especially in relation to questions of marriage and property! — were seriously examined by jurists, as the

greatest and most authoritative Western source, the Encyclopaedia of Islam, confirms.

Stories of sexual commerce between *Jinns* and mankind have been of perennial interest to Arab readers, and it is important at this point to mention that in *Chinese* literature (and in China the Han population are not Muslims — only certain of the smaller minority peoples of the North-West and Far West are) there is also a considerable tradition of this sort which awaits examination by Ufologists.

The great Arabic literary catalogue known as the *Fihrist,*[7] compiled in the year 373 of the Muslim Calendar (= A.D. 995) by Muhammad bin Ishāq bin Abī Ya'qūb al-Nadīm al-Warrāq al-Baghdādī, lists no less than sixteen works dealing with this theme. (Compare also the European occultists' records of sexual contact between men and female *Sylphs,* as well as the copious mediaeval Christian records relating to *Incubi* and *Succabae.*)

Most Westerners will discount all this talk about the *Jinns* with the usual argument that the Arabs "are barbarians anyway". Let me therefore point out that, in A.D.995, when the *Fihrist* was written, the brilliant civilization of the Arabs was incomparably higher than anything elsewhere in the world except for China and that our Christian, Western, *Renaissance* owes its origins as much to our contact with Islam (the Crusades) as to the early percolation of Greek learning to the West. As a matter of fact quite a lot of the philosophy and the literature of the Greeks reached us first, not in Greek at all, but in the Arabic translations secured from Córdoba and Toledo in Spain in the 10th and 11th centuries, when the Muslims still held most of Spain. It is only in the last few centuries, and particularly since the Industrial Revolution and the growth of modern materialistic Science, that the West has forged ahead. But in 1200 A.D. Muslim Science was in the lead, particularly in such fields as Medicine, Mathematics, and Astronomy, and it would be grossly imprudent to assume that our current "superiority" over them has anything permanent about it.

8. *The Jinns* are wont to snatch up humans and teleport or transport them, setting them down again — if indeed they ever do set them down again — miles away from where they were picked up, and all this in the "twinkling of an eye". (See my first article on *Teleportations,* about the Spanish soldier who, on October 25, 1593, was suddenly taken from Manila in the Philippine Islands across the Pacific to Mexico City. In FSR Vol. 11, No. 2, 1965).

9. The Arabian tradition asserts that, throughout all known history, there have been a few particular human beings who, through some strange favour, have "been in league with the *Jinns*" or "had a compact with the *Jinns*" — to such a degree that the *Jinns* have endowed them with what we regard as "preternatural powers" — i.e., *psychic powers.* These humans have consequently become known as wonder-workers, soothsayers, and *magicians.* (Either "white magicians" or "black magicians", depending of course upon what sort of *Jinns* they were in league with.)

Here again, compare the European tradition about individuals who have discovered how to collaborate with the *Kingdom of the Sylphs* or the *Fairies.* For example, there is the case of the "working partnership", not more than seventy years ago, between a *Sylph* and a highly successful Parisian dealer in rare old books. The *Sylph* made its contribution by acting as the "scout" and finding out where and in whose possession the rare books were. All the dealer had to do then was to approach the owners and offer to buy!

10. Along with all these displays of prowess by the *Jinns* there goes, finally, a tremendous *telepathic power* and the ability (to use an age-old term) to *"cast a glamour"* over their human victims. Our UFO records are already full of evidence of this.

How much of what we see happening today, at the highest levels of international politics, as well as in ordinary human affairs, can be attributed to this subtle control and interference in our lives by insidious and unseen forces! Indeed, this is one of the prime reasons for the parlous state in which man finds himself. Some recent reports from UFO investigators hint at alien plans to provoke war here and drive the Gadarene Swine (mankind) over into the abyss.

The present-day Christians, who generally seem to have very little sense of curiosity, are apparently quite happy to pass their days in total ignorance of all this. But a careful study of the New Testament *(and only in the original Greek!)* will show clearly that nothing of what is said above was unknown either to the Teacher and Healer Jeshu of Nazareth or to his principal followers — particularly Paul. (Incidentally, Christians may like to know that in Islam the full name and title of Jeshu of Nazareth is ISSA, SON OF MARY, WORD OF GOD.)

Long before the rise of Christianity or Islam there were of course other great Teachers (Messengers) who perceived clearly the situation in which mankind finds itself. One of these was Zarathustra (Zoroaster) in the old Iranian civilization of the Achaemenidae — about 600 or 700 years B.C. The great religious text left by Zarathustra is the *AVESTA,* which tells us much about the Demonic Forces, referred to under the blanket term of AHRIMAN, the Enemy of Light. Mankind, in this teaching, is seen as a special creation of ORMAZD, the SUPREME SPIRIT, who is locked in permanent conflict with AHRIMAN.

The soul of man is the object of the war, and man himself is its battlefield.

Dr. Rudolf Steiner

In our own days, there has probably been no teacher who saw and understood all this more clearly than the great Austrian Dr. Rudolf Steiner (1861-1925), founder of the Anthroposophical Society.

Clairvoyant from childhood, Steiner saw into the other worlds and planes and saw deeply into the human heart, and no books or teachings are so relevant as his are to the crisis of mankind that is now upon us. His lectures throughout 1917, for example, show clearly that he foresaw, in their totality, the political, social, and military results and the police-state tyranny which would inevitably follow from the Russian Revolution, just as the "Lady" of the Apparitions at Fátima in the same year also did. Steiner foresaw what would result in the world as a whole from a materialistic science run mad: the development of "test-tube" man; "biological engineering" and other horrors; the deliberate creation and development of living monsters; and the soul-less, God-less, dehumanized, computerized, insect-like chromium and plastic slave world of *"1984"* that may now be at hand.

According to Steiner, a tremendous and crucial round in the battle was fought out in the last thirty years of the 19th century, and on the Inner Planes, between the Forces of AHRIMAN (the term he took over from Zarathustra) and the FORCES OF LIGHT. These latter are conventionally known to our Western, Christian tradition as the Cohorts of Michael. Steiner said that the fight ended in a complete victory for the LIGHT, but that, as a result of it, a great many of the powerful demonic beings had been actually cast down upon the planet Earth, with the consequence that their presence and their influence now impinge

more than ever upon the prospects and the destiny of mankind.

Steiner taught that the coming years will see incredible upheavals, in the course of which this great battle will be carried forward, to its conclusion, INSIDE EVERY HUMAN HEART. See Rudolf Steiner: *Der Sturz der Geister der Finsternis: (The Overthrow of the Spirits of Darkness),* Series of Lectures, 1917. (Available only in German.)

The objective of the Forces of Darkness is to take over the stream of human evolution, to merge with it, and to divert mankind from the evolutionary development planned for it. The end result of this would be new creatures in which those qualities that represent the highest that we know would have been eliminated.

Smart-alecky modern man of the Pop Age, the "Trousered Ape" as he has been called, has of course no use for all this sort of "rubbish", and immense numbers of our species have discarded all belief in the existence of demons, along with any belief in the Great Power that rules the Universe.

(Sophisticated folk nowadays know that the world was not created by God, but by Karl Marx. And they know that Lenin and successors are His Prophets.)

There is a delightful passage in C.S. Lewis's *Screwtape letters,* where the Senior Devil, talking to one of his underlings, makes a profoundly important remark: *"Of course, our greatest trump-card is the fact that everybody KNOWS we don't exist."* (Or words to that effect.)

Similarly, the vast majority of mankind *KNOW* that *Jinns* and UFOs and UFO entities don't exist. And what a nice advantage that is for the entities!

But what if *Homo Sap* (so-called, self-dubbed) were in for some big shocks in the near future? What then?

With the recent advance of Science, man has rapidly become aware of the vastness of the Cosmos and of the probability that there exist out there innumerable other physical worlds inhabited by intelligent beings, some of which, for all we know, may be (as we dearly hope) identical with men, with our tastes and our values, our hopes and our fears.

It is natural that some among us, surveying the impasse into which we have got ourselves, might well be tempted to look up to the stars in the hope that someone wiser than we are might arrive one day from there and give us all the easy answers.

If there be any truth in the ancient story that the inhabitants of Magonia, unlike men, do not possess the possibility of developing immortal souls, and therefore are anxious to acquire such by mating with us and mingling their life-stream with ours, what moment could be more propitious to them for achieving their purpose than now?

Can't you just hear the message of their Captain?

— *"We are from Tau Ceti, and we come to bring you salvation and show you the way out of your problems. We will get you off the hook!"*

NOTES AND REFERENCES

1. اَلْجِنّ
2. "مِن نَّارِ ٱلسَّمُوم"
3. "مِن مَّارِجٍ مِن نَّارٍ"
4. اَلْشَيَاطِين
5. إِبْلِيس
6. مَنَاقِب اَلْعَارِفِين
7. اَلْفِهْرِست

COSMOLOGY, UFOs, CE4s AND THE FOURTH DIMENSION

Paul Whitehead, FSR Consultant

Paul Whitehead discusses how UFOs and Close Encounters — even abductions — can be explained within the context of the existence of a fourth dimension. Space-Time (the fourth dimension) may even be accessible to our consciousness, he reports.

Instead of a "Big Bang", A "Bubbling-Up"

Cosmologists, and physicists among them, are arriving at a new consensus about our universe, and its beginnings. The concept of a "Big Bang" is now unfashionable, as is the notion that we exist in a three-dimensional world and that time flows on and is not closely related to those three dimensions.

Quantum Mechanics (QM) has been responsible for this explosive revolution in scientific thinking. In place of the "Big Bang" has come "Bubbling-Up". The universe literally "bubbled up" from somewhere else — from another universe or possibly from nothing.

In place of one three-dimensional universe with time as a one-way "add on", comes a multitude of universes, possibly all occupying the same multidimensional location, and all existing as four-dimensional universes — the fourth dimension being space-time.

Physicists believe space-time is a reality because of their findings in Quantum Mechanics. Einstein predicted space-time in his theories, and today's QM observations support him. At the sub-atomic level, particles (which may not be particles, but convergences of energy fields) are observed to travel both backwards and forwards in time. Such behaviour is expected within a four-dimensional framework.

Human beings, it is being argued, are three-dimensional projections out of the fourth dimension. Usually, our consciousness is also three-dimensional, but on occasion (e.g. in some forms of meditation and at other levels of consciousness) it is possible to break through into the fourth-dimensional consciousness. Then, we experience reality as it is being observed by physicists in the laboratory — timeless, in a way that it is difficult for our three-dimensional thinking to understand, and highly interconnected.

It may be possible, within space-time, to communicate mentally and instantaneously with each other, no matter how far apart we are. The term "far apart" should not apply in space-time; within the four-dimensional framework some of our descriptive phraseology will not apply.

(For advice on how to break into the fourth dimension, we are advised to study some of the works by the mathematician and philosopher Ouspensky, or practise some of the meditation techniques of Buddhism. According to the physicist Fritjof Capra in his classic best seller *The Tao of Physics* [recently updated with a new chapter on physics and consciousness], the Buddhists 2,500 years ago were mentally able to enter the fourth dimension and experience space-time. Their descriptions of what they experienced are almost identical with the modern physicists' descriptions of reality.)

"Bubble of Foam"

In the words of science writer John Gribbin, the universe is "*one bubble in an eternal, infinite foam*". The rest of the foam, he argues, is full of other universes — it is even possible for our universe to be sprouting baby universes. This could be happening right now, nearby, says Gribbin (*New Scientist*, 12 May 1988).

"Other universes might indeed be being born all the time in the vacuum of space, but if they were, there is no way that we would know about it."

(This speculation has led to the idea that universes could be artificially created. This should not be impossible, according to Gribbin. Both natural and man-made universes would spread out at right angles to our own, "in their own space and their own time".)

We would not see them, although the universes might be interconnected in some way. The result: — "a complex, multidimensional foam".

This view is not new to some cosmologists, and it is steadily gaining ground. The question which we as humans need to address is this: — Supposing that a fourth-dimensional universe/mass of universe exists, what consequences does that hold for us?

Clearly, the three-dimensional world that we experience is a highly successful environment in many ways. It works.

But it has its limitations. We don't observe 98 per cent or more of what is happening around us, and as a civilisation we are very young. We are immature in our behaviour and, unhappily, in our philosophising about our place in the world.

Let us imagine ourselves as beings with larger brains and immeasurably more conceptual thinking power. Undoubtedly we would have developed a means of utilising many of the facets of a four-dimensional world to our advantage. Information, for example, may be bundled into energy packs and transferred instantaneously in all possible directions within space-time.

Suppose that space-time beings do the same — and are doing it now? Or that fourth-dimensional objects (e.g. spacecraft) exist?

Either way, according to some schools of thought, we on earth would experience very odd phenomena, including (i) unknown objects changing shape and appearing and disappearing instantly; (ii) unusual encounters with unusual phenomena and/or beings; (iii) unusual traces on our three-dimensional ground.

Accidental Intercepts?

Much of this experience would come as a result of people intercepting fourth-dimensional phenomena as they briefly enter our three-dimensional consciousness. We may be accidentally tuning into extraterrestrial information cross-traffic, of which we have little or no understanding.

We can draw an analogy here with the rare occasions when dental fillings pick up and amplify radio signals. The afflicted person hears music and voices — and can hear and understand the words.

Supposing a fish with dental fillings occasionally picked up voices — its comprehension of what was happening would be nil. The comparison with a fish is intentional — our level of intelligence and awareness may be fishlike compared to the super-intellect of advanced species elsewhere in the universe.

Supposing our minds do pick up cross-traffic (information which is not intentionally meant for us)? Different people would undoubtedly give different and yet similar descriptions of what they experienced (or thought they experienced!).

Physicists argue, and it is now widely accepted, that there is no difference between energy and matter; they are one and the same, the only difference being that matter is a consequence of complex energy fields interacting and overlapping.

We are "Energy Fields"

We, including our brains, are actually just extremely complex energy fields overlapping. The overlapping produces localised ultra complex and dense areas of energy (matter). Nevertheless, the matter is still only energy, subject to the potentially volatile behaviour of energy and interaction with other energy fields.

The energy fields of which we are comprised are ultimately fourth-dimensional fields. Hence it should be possible to have an experience of some description with beings who either exist within the fourth dimension, or who exist mentally like us in three dimensions but have learned to use the fourth dimension to their advantage.

There is the germ here of an explanation of close encounters, including those which are experienced by some people, while others around them see or hear nothing unusual. It is recognised by small numbers of scientists that the multidimensional world we are learning more about presents explanations for a wide range of psychic phenomena, including thought-transferrence, materialisation and dematerialisation of objects, communications with alleged "ghosts" from the past, levitation, astral travel, etc. *ad infinitum*.

There may be a conditioning force, as Dr Jacques Vallée suggests, to make people in one century see elves, while in another century they see little green men. But it would be argued that the conditioning comes from within us — we experience something extremely unusual and try to relate it to something we either know or have heard about. Possibly, the brain, in a heightened state of fear, rushes through its memories to try to understand what is going on. Or — and some say this is a definite possibility — we are being subjected to a planned interaction with another reality. The cross-traffic is no longer cross-traffic, but an intentional transmission of information or instruction.

Let us briefly look at this argument from one viewpoint — that of abductions. There are a number of coincidences involving memory loss at vital times, a blocking process making it difficult or impossible to recover information under hypnosis, and some of the messages which are supposedly given to the abductees.

If, as is sometimes argued, the abductees are accidentally picking up cross-traffic and then turning the tuning-in into what is to them a very real experience,

we should not expect to see the high level of coincidences which are apparent.

The "Mystery Circles" in the Corn

The coincidences illustrate a commonality which may come from an external planned interaction. If that is indeed the case, we are in for some interesting times. If we are merely accidentally interacting with another reality, then we can expect a lot of odd phenomena to continue to occur. UFOs, CE4s (Close Encounters of the Fourth Kind — "abductions" included) and "Mystery circles in the fields" won't disappear.

Provided that bizarre weather and widespread hoaxes can be discounted (as they have been discounted by one prominent British astronomer), these circles, for example, may be evidence of an intrusion by circular fourth-dimensional objects; we would not see the objects, just the resulting circles on the ground.

Ouspensky once gave a description of how a fourth-dimensional hand would appear to us, if all five fingers were pressing down onto a three-dimensional surface.

Nothing of the hand and its fingers would be visible to us, except for one thing — we would see five circles on the surface.*

**Those who are interested in pursuing this sort of enquiry further should read a charming little book — now long forgotten, like so many good books — FLATLAND: A ROMANCE OF MANY DIMENSIONS, by Edwin A. Abbott, who I think must have been an Oxford man. (My own copy of it, published in 1932 by Basil Blackwood of Oxford, was of the fourth edition, and the original edition seems to have been well back into the 19th. century. The second edition was in 1884.)*

EDITOR

THE FLATTENED CIRCLES IN THE CROPS: REPORT ON THE PHENOMENON FOR THE YEAR 1987

Pat Delgado, FSR Consultant

We had thought 1986 was a bumper year for circles and rings impressed into the fields, but 1987 had a few surprises for us. It was as though we were being told, "You ain't seen nothing yet".

The 'season' started earlier than we anticipated. During the first week in May we were presented with the first of many flattened circles.

Many more details of floor patterns and lays came to light, and along with these we had examples of the staggering capabilities of the unknown force we are dealing with.

Conventional science is not involved in this subject, which makes it all the more fascinating to investigate. The following list shows the relevant details.

The new and most outstanding occurrences were the 'H' formation and the superimposed 'O' formation.

The second visit of the flattening force on the 'O' site had re-laid some of the floor lay of the smaller circle of the two original circles.

Site 13 also seemed to have been visited for a second time. This was apparent because when the first photos were taken from the top of the adjacent hill, there was a two-metre division of standing crop between the edges of the circles. Two days later, this division had disappeared, because the diameters of all the circles had been increased by approximately two metres. Further, the southern circle of this triplet appeared to have been subjected to a contra-rotation force that had partly swept the lay in the opposite rotation.

Several of the 1987 circles had been created by a very strong force that left the crop strewn radially. The ends of these radial swaths were swept up the walls of the circle causing fairly deep penetrations. The circles where this type of force occurred also had some individual crop stems, complete with root, thrown just outside the circle. They rested on top of the standing crop and were hanging upside down.

There were variations of floor patterns this year. Not only did we have the spiral veins or whorls swirled clockwise and counter clockwise but there were also 'S' shaped and 'L' shaped lays. In fact, the shapes of the floor-lays were so varied, it makes an explanation even more remote.

It seems the more detail we collect the greater the recession of the solution. This is probably true for many other mysteries.

This is a great subject for speculation, but speculation leads to fantasy and that spells disaster for credibility.

So what awaits us in 1988? Maybe a lot more surprises, and hopefully a chink of light at the end of the tunnel. Meanwhile, we will keep on visiting sites, photographing, videoing, measuring and noting details.

Watch out for the 1988 report. (A record so far — 94 rings or circles on 18 sites up to end of August 1988. EDITOR)

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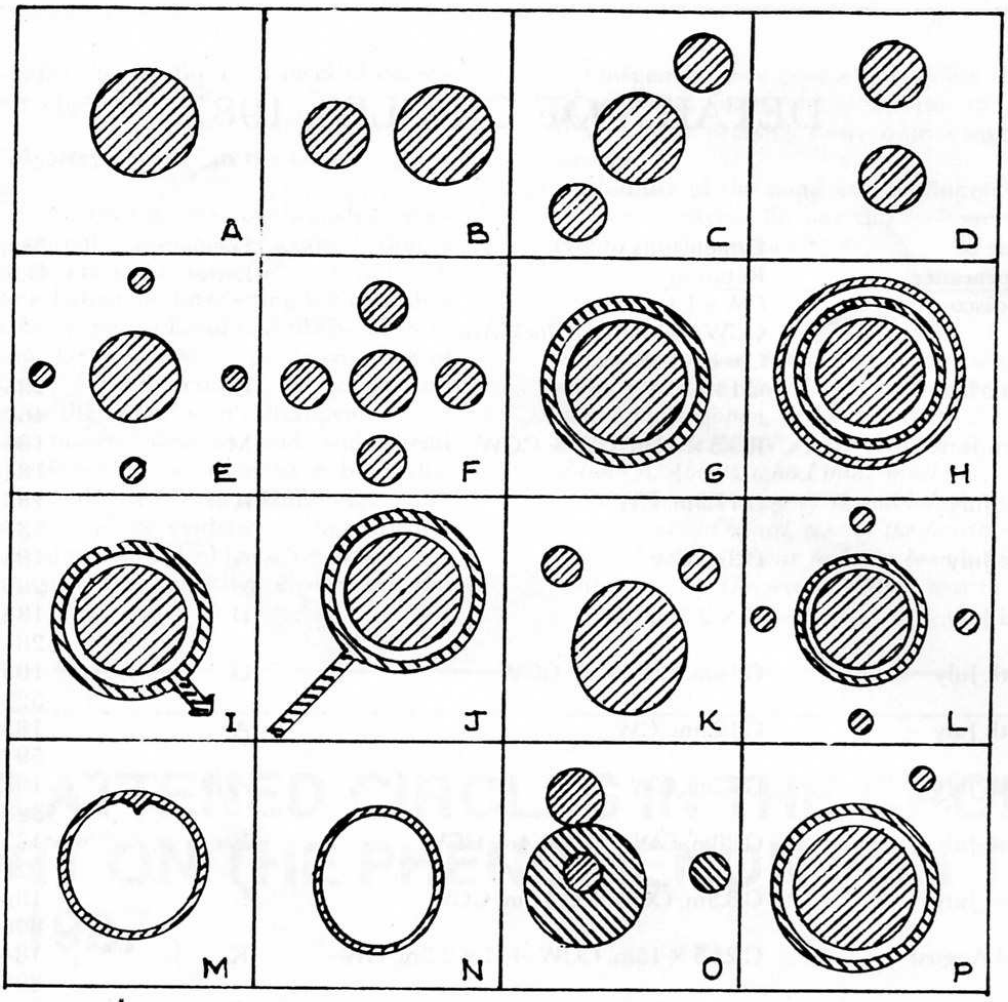
DETAILS OF CIRCLES, 1987

Site No.	Date of appearance or discovery	Dimensions Rotation CW = Clockwise CCW = Counter-Clockwise C = circle R = ring	Formation Letter	Map No. O.S. Co-ords
1	7th May	C.14m.CW	A	185 460-368
2	13th June	R.9.5 × 11m. CW & CCW	M	184 184-468
3	3rd July	C.17.5m. CW	A	185 537-274
4	3rd July	C.3m. CW	A	184 285-469
5	3rd July	C. × 2 3m. CW	D	184 283-475
6	10th July	C.16m. CW + R. CCW	G	185 528-283
7	15th July	C.12.5m. CW	A	185 597-223
8	20th July	C.3.5m. CW	A(P)	185 528-283
9	25th July	C.20m. CW + C. × 4 4m. CCW	E	185 527-282
10	29th July	C.8.5m. CCW + C.4.5m. CCW	B	184 900-521
11	3rd August	C.21.5 × 15m. CCW + C × 2 5m. CW	K	184 898-517
12	4th August	C.8m. CCW	A	184 898-513
13	4th August	C.20m. CW + C.12m. CW + C. 12m. CCW	C	184 900-520
14	8th August	C.13m. CCW + C. × 4 (3 CW.1 CCW)	F	184 900-521
15	8th August	C.16.5m. CCW + R.CW + R.CCW	H	184 908-522
16	8th August	C.15m. CCW	A	184 895-515
17	8th August	C.8.2m. CCW	A	184 907-444
18	10th August	C.15.5m. CW	A	185 591-359
19	15th August	R.6.5 × 7.5m. CW	N	184 895-514
20	15th August	C.19m. CW + R.CCW	G	184 520-285
21	15th August	C.15.2m. CCW + C.7.5m. CCW	O	184 900-521
22	20th August	C.8m. CCW	A	184 984-533
23	20th August	C.13.5m. CCW + C. × 4 7.5m. CW	F	184 983-534
24	21st August	C.16m. CW + C. × 4 7m. CW	F	184 901-521
25	23rd August	C.18m. CW + R CCW + C.3m. CW	G	184 068-407
26	23rd August	C. × 2 8m. (1CW 1CCW)	D	184 068-408
27	23rd August	C.3m. CW	A	184 069-407
28	29th August	C.22m. CW	A	185 527-281
29	6th September	C.12.3m. CCW + C. × 4 8m.	E	
30	6th September	C.8.0m. CCW	A	
31	6th September	C.17m. CW + C. × 2 7.2m. (1 CW 1 CCW)	C	



Circle configurations to date (up to end of 1987).

"BE PREPARED TO MEET THY ALIENS!" (2)

In FSR 30/1, under this supremely fatuous heading, we discussed a London press report of July 21, 1897 which alleged that the Vatican was engaged in training "Space missionaries" to convert the alien heathen "Out There".

We now learn from William L. Moore (*F.W. & FOCUS,* February 1988) that one of his associates, John Andrews of San Diego, and Dan Pitre, editor of a San Diego Catholic magazine, *The Southern Cross,* have made a thorough investigation of the story, in the course of which they contacted the Catholic Media Office in New York.

And their findings? . . . They find that there is apparently no Father Pierre Thorel (or Sorel, as it appeared in some versions); there is no "Chair" on Space Mission work at the Alphonsian Academy in Rome; and there is no programme in hand for the training of "missionaries in Space". They conclude therefore that the whole story is bogus, the sole verifiable fact being that there is indeed an Austrian named Professor Resch who comes to the Vatican University twice every year "and gives a talk on the paranormal".

It is hard to believe that, since the very beginning of the world, there can have ever been an age more richly endowed with liars than our own. The huge accumulation, which we now have at FSR, of choice stories (mostly but not entirely from the American tabloids) about UFOs crashing on mountain-tops in Asia and bespattering the environment with alien corpses; living "Space babies" salvaged from the wreckage; lively "shoot-outs" between UFOnauts and Russian troops; and entire villages literally "scooped up" off the face of the earth in Canada, China, and elsewhere and removed by UFOs, really does make some quite fascinating reading, and we are considering whether we might not find some way of brightening up drab the lives of FSR readers by publishing at least a selection of it. — G.C.

"LIVE AND LEARN" DEPARTMENT

"What a pity that Gordon Creighton is such a keen supporter of the 'extraterrestrial theory'."
— Comment heard at a BUFORA meeting in London in 1987.

БИБЛИОТЕКА АКАДЕМИИ НАУК СССР
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Editor
Flying Saucer Review,
1 Doughty Street,
London, W.C.1.
Great Britain

Уважаемые господа!

Благодарим Вас за сообщение, содержащееся в почтовой открытке от мая месяца 1963 года, в которой Вы любезно согласились высылать нам Ваш журнал с мая месяца 1963 года.

Как мы уже сообщали, Библиотека Академии наук СССР ведет обмен научными изданиями с различными научными учреждениями и редакциями журналов. Прежде чем заключить двустороннее соглашение об обмене изданиями между нашими организациями, мы желали бы знать, в получении какого издания Вы заинтересованы. С этой целью мы послали Вам список академических журналов, которыми располагает наша Библиотека для обмена.

Мы еще раз благодарим Вас за согласие высылать в наш адре журнал "Flying Saucer Review" и просим сообщить Ваши пожелания на советское издание.

В ожидании ответа,

С искренним уважением

Директор Библиотеки АН СССР
канд.геол.-минерал.наук (М.С.Филиппов)

TWO HISTORIC LETTERS

In a previous article (*A Note on Some Strange Readers of FSR*) in FSR 31/4 (1986) we reported on early requests received from both the Russian and the Chinese Academies of Science, but by an oversight we failed to include the photostats. This we are now doing. The letter reproduced above, dated June 6, 1963, is from the Russians. The second, overleaf, dated June 13, 1964, is from the Chinese. (Since we all know that "Flying Saucers" or UFOs don't exist, isn't it a bit strange that today, nearly a quarter of a century later, the Russian and Chinese Academies of Science are still taking FSR?).

中国科学技术情报研究所文献館

TELEGRAMS:
"PAXSINICA" PEKING

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OUR REF. C64/62

June 13, 1964

Flying Saucer Service Ltd.,
1 Doughty Street,
London W.C.1,
England.

Dear Sirs,

This Library wishes to propose a regular exchange of scientific and technical publications with your organization.

We enclose herewith a list of publications available for exchange. Please select any one item/ which is of interest to you so that we may send you same successively. In return, we would like to receive your publications as specified below:

Flying Saucer Rewiew

If you can supply some other publications for exchange, you may select additionally equivalent titles from our list.

Please let us know whether you agree to our above-mentioned exchange proposal.

Yours faithfully,

Yuan Han-ching
Chief Librarian
The Library
ISTIC

OBITUARY

Coral Lorenzen

By Dr. James A. Harder, FSR Consultant. Long-time APRO Collaborator

CORAL Lorenzen, founder and sustaining pillar of the Aerial Phenomena Research Organization (APRO) since 1952, died in Tucson, Arizona on April 12, 1988. She was 63. Although her most recent title was that of the APRO newsletter editor, everyone who was close to APRO knows that she was its moving spirit. She will be long remembered among friends for her devotion to the study of the UFO phenomena, together with a strict and no-nonsense attitude toward it. It should be noted, however, that Coral was one of the very first to recognize the importance of abduction reports, and was an early supporter of Betty Hill and the idea that extraterrestrials could indeed contact humans, an idea that is just now receiving widespread attention. She was a highly intelligent, devoted, and feisty lady, one who will be sadly missed by the UFO community. She is survived by her son Larry E. Lorenzen of Phoenix Arizona and his two children, Richard, 6 and Matthew 5, and by two other grandchilden: Jason Stryker, 9 and Blaire Stryker, 5.

This report follows shortly after the equally sad news of the passing of Mrs Lorenzen's husband Jim, co-founder with her of APRO, who had died in August 1986.

Reporting on Mrs Lorenzen's death, the local newspaper *The Citizen*, of Tucson, Arizona (April 16, 1988), quoted a notable statement by her to the effect that *"man is toward the bottom of the evolutionary totempole when stacked up to other creatures of the Universe"*.

APRO's laboriously collected UFO files, sent in by the Organization's more than 500 investigators and reporters, were probably far and away the best and largest in the world, and there had been much speculation over the last two years as to what might finally become of them. We heard of at least three U.S. groups who were hoping to "inherit" them, but according to one recent report that reached us (we don't now recall from whom), Mrs Lorenzen left instructions that all her records were to be burned. If this is true, many will no doubt be unhappy about it. But maybe Coral was wise enough to recall her own words about the "totem-pole" and to perceive in the end that man's brain is designed only for the comprehension of things of *this world,* and that his much-vaunted Science, which has already given us so much nuclear waste and so much chemical pollution, etc., is unlikely to carry him very far when it comes to the ultimate questions. This is something that many other folk also need to learn. Already, only a couple of weeks before Mrs Lorenzen's departure, her helper Robert G. Marsland had informed FSR and other UFO investigation groups that there would be no more issues of the APRO BULLETIN, and that the activities of the Group were being terminated.

We at FSR salute Coral and Jim in their passing, and place on record this expression of the high regard in which we always have held them personally, as well as their work. They are — and will be — remembered. G.C.

BOOK REVIEWS

Dr Ivor Grattan-Guinness, FSR Consultant

J. Allen Hynek, Philip J. Imbrogno and Bob Pratt, *Night Siege. The Hudson Valley UFO Sightings.* New York: Ballantine Books, 1987. xii +210 pp. $6.95.

This book is significant in that it records a massive series of sightings made mainly in certain months of 1983 and 1984 in New York State and Connecticut. Investigators collected a large amount of evidence, and the authors have distilled into their text a proportion of it, mainly in the form of quoted statements. (Presumably the material is available to other researchers for verification and for their own use.) Enough data were obtained for the authors to prepare statistical surveys of the impressions gained by large numbers of witnesses of particular sightings. There is considerable consistency in the reports: the object was very large, boomerang– or V-shaped, and moved slowly at low altitude and at a low velocity. Most of the sightings were CE-I or -II, but some uncertain evidence is given suggestive of -III and even -IV cases. Certain other familiar characteristics are also described: failure to obtain quality photographs or videos (those reproduced in the book are poor); and ridiculous official explanations offered, such as formations of planes. A fortunate aspect of the sightings was that they occurred above an area inhabited by many highly educated and even technologically informed people, who were not to be swayed by official wisdom in the way that happens so often on these occasions.

John C Baird, *The inner limits of outer space.* Hanover. N.H.: University Press of New England, 1988. xii +226 pp. £12.75/$22.75.

The author brings his professional experience as a psychologist to bear upon questions concerning the possibility of other intelligences in the universe and their interactions with us. Ufology is studied at greatest length in chapter 3, but it occurs on occasion in later chapters. Perhaps the most valuable thrust is to stress the 'Fundamental Attribution Error' of social psychology: 'People overrate psychological causes and underrate external pressures in explaining the behaviour of others' (p. 123). Unfortunately the error seems to be prevalent in his treatment of our subject, for he gives more attention to socio-psychological belief structures and orientations than to the data upon which the attitudes are founded. For example, he relies on P. J. Klass for information on the 'widespread flap' of the 1890s in the USA rather than on the detailed account given at the beginning of D.M. Jacobs' *The UFO controversy in America* (1975). Indeed, the productions of the Prometheus State Publishing House feature rather prominently in all his bibliographies of chapters relating to paranormal events.

The author is not polemical either against believers in such events; indeed, he targets his strictures more against careless formulations of interplanetary sciences. He is evidently most familiar in those areas, to which his volume makes a modest but useful contribution. Outside them, however, his work is somewhat underwhelming.

THE OFFICIAL STUDY OF THE UFO PHENOMENON IN SPAIN

J. Plana Crivillén (C.E.I., Barcelona), FSR Consultant
(Translation from Spanish)

Introduction

SINCE 1981 I have been making a special study of the activities and attitudes of the Spanish Government and the Spanish Armed Forces in relation to the UFO Problem. Consequently I have made an effort — within such limits as are possible — to give an overview of the contents of the Archives of the various official organs, or at any rate to give a fairly rough idea of what is contained in these archives that are not open to civilian investigators.

So far, I have assembled an extensive number of supposed UFO cases in the investigation of which it is known — or it is supposed — that some official body has been involved. Furthermore, I have a considerable and useful documentation derived from all the legislative bodies of Spain. On the basis of the reports in my possession so far, it is possible to define the sphere of activity of each of those Legislatures in regard to UFOs.

Official Interest in the UFO Phenomenon

The UFO Phenomenon is of interest to the Spanish governmental organs exclusively from those aspects which affect the national defence and the national security. For this reason, the investigation and control of everything relating to the UFOs pertain to the Ministry of Defence.

The Spanish authorities have never pronounced officially on the subject, and will not do so, so long as the investigations are continuing. The provisional results arrived at so far cannot be made public inasmuch as, in the absence of any clear information on the matter, they might induce folk into having erroneous beliefs.

The whole information relating to the UFO Phenomenon was declared *"materia reservada"* (*"restricted material"*) by the Combined Spanish Chiefs of Staff (JUJEM) on March 3, 1979, by virtue of the powers vested in them under Article 4 of the *Official Secrets Act* 48/78.

Previously to that declaration of restriction, the only people having access to the UFO documentation were certain official bodies, with the result that the members of the public were also deprived of access to the reports.

The Spanish Air Force

As the Spanish Air Force is the body responsible for exercising control over the sovereign national air-space, it is likewise the body responsible for conducting and co-ordinating all the investigations. The Air Force therefore makes a record of everything relating to presumed UFO sightings, without as yet having arrived at definite conclusions.

On December 31, 1968, the Air Staff Headquarters published *Norms* laying down the procedures and methods to be followed by the Air Force authorities in the event of a report of the possible appearance of UFOs in Spanish air-space. These *Norms* were brought up to date in January 1974 and are still in force at present.

Since that date in question (1968), when an important UFO sighting occurs, the Air Force automatically starts an official investigation. Prior to 1968, definite studies of UFO sightings had only been made occasionally.

The work of the investigation is conducted by a *Juez-Informador* (*Judge-Informant*), who must be an Air Force commandant who is familiar with every type of occurrence that may occur in flight.

In the course of the investigation, a file is opened, with the classification of *"Confidential"*, in which all the details about the observed phenomenon and about the eyewitnesses are entered, along with a meteorological report and a report on the possible presence of any conventional aircraft in the area of the occurrence, this being secured by consulting the military radar stations and the civil air traffic control centres. Finally, the Judge-Informant adds his own conclusions about the case.

Once the dossier on the case has been completed, it goes up to the Head of the Air Zone or Air Region in question, who then sends it on to the Air Staff Headquarters in Madrid, where it goes to the Flight Safety Section (Dept. of Analysis and Investigation), which is under the Division of Operations. Up until the beginning of 1987 the department responsible for UFO matters was the Air-Space Section.

In the aforementioned Department of Analysis and Investigation it seems that the various cases are evaluated and conclusions are reached, and they are classified and arranged statistically in one or other of these categories:-

A) *Explained* phenomena, including occurrences of natural or conventional origin.

B) *Unidentified Aerial Phenomena* (*"FANI", in Spanish*), including happenings the origins of which cannot be explained.

C) *Unidentified Flying Objects* (*"OVNI", in Spanish*), including happenings of an inexplicable nature that moreover involved a *positive radar contact.*

On various occasions cases possessing a conven tional explanation have been published, but those that remain totally inexplicable to the specialists are kept secret. The occasions in 1976 and 1978 when 14 official reports about presumed sightings of UFOs were imparted by two Generals of the Air Force Headquarters to the journalist J.B. Benítez were, so military sources say, "a bitter experience", in view of the massive commercial use made of the reports by the journalist.

The Air Force receives all UFO sighting reports that appear in the social media (press, radio, TV) as well as all those reports that emanate from the Air Line Companies and from Civil Aviation. In addition, it also receives, of course, all the cases involving members of the Air Force itself (pilots, ground personnel, radar recordings), and all reports from the police (*Guardia Civil*) and from the Army and Navy, which

two last-named bodies do not appear to maintain UFO archives of their own.

A spokesman of the Air Force stated publicly in 1979 that "2 per cent of the flying objects detected in Spanish air-space could not be identified in any manner whatsoever, the remaining 98 per cent being due to natural or conventional phenomena." It is believed that at the present time there is a total of about 100 UFO cases, both "positive" and "negative", which have been investigated and placed on record by the Air Force. The Air Force's Archives also contain documentation covering the well-known fraudulent *"UMMO"* affair.

Civil Aviation

The General Civil Aviation Administration — previously graded as a Sub-Secretariat — is the one that is responsible for the collection (via the Commission on Air Traffic Incidents) of all UFO sighting reports emanating from the airports, the air-traffic control-centres, and the air lines. After that, this documentation is sent to Air Force Headquarters, where all this information is centralized and studied, as already indicated above.

When UFOs are seen by commercial pilots, the air-traffic control-centres have to get the Chief of the Service Room to record the details of the event in the station logbook. Moreover, all the conversations between air-traffic controllers and pilots are tape-recorded, and the conversations that refer to abnormal aerial phenomena or incidents (UFOs, accidents, etc.) are transcribed and made available for study by the competent authorities that request them.

All the Spanish air-traffic control-centres have a permanent presence of Air Force non-commissioned officers who have charge of the CAMO Unit (Operative Military Air Control), which is under the Military Headquarters Controlling Air-Traffic, which in turn is subordinate to the Air Control Directorate. This involves liaison between the control-centre and the Air Force, with the view to the co-ordination of such matters as flights, possible UFO sightings, and excercising a secondary radar surveillance within its regional zone of competence.

The air-traffic towers and control-centres of all the airports are linked by telephone and by microwave to a) the nearest military radar stations; b) the "Pegasus" Combat Operations Centre belonging to the Air Combat Command, situated at the Torrejón Base at Madrid; and to c) the adjacent air-control centres. All of which has as its ultimate purpose, among many other purposes, the aim of transmitting and exchanging information regarding possible sightings or radar-recordings of UFOs in their particular zone of influence and air-cover.

For example, we could mention that, merely in the single Zone covered by the Barcelona Air-Control Centre, which amounts to 300,000 sq. kms., there are four or five *important* UFO sightings annually.

When a commercial pilot has a UFO sighting while in flight, he must make a report of the happening and send it to the Operations Office of his Airline. These reports are of a confidential nature, as they are forwarded to the General Administration of Civil Aviation, who in turn send them on to Air Force Headquarters.

As regards the pilots themselves, and as regards their encounters with UFOs in the air, there seems to be no standard procedure prescribed by the aeronautical authorities that obliges or even merely recommends them to inform the Administration officially when they have had some experience of this type. According to what we have been able to learn from authorized sources, *since the end of 1979 the Spanish commercial pilots have been growing steadily more disinclined to report their incidents with UFOs, due to their fear of "red tape" and also to their fear of having problems with their Airline Companies or with the Authorities, who sometimes try to force them to retract their statements about what they have seen. For this reason, many pilots keep quiet about their experiences, and give no official or public reports of them.**

The Spanish Police (Guardia Civil)

Since 1953 the Central Headquarters of the Guardia Civil have kept their own records and archives of reports and statements on presumed UFO sightings that have occurred throughout the entire territory of Spain.

Officially, the Central Headquarters has always denied possessing in their archives any documentation on the subject of UFOs, claiming that, no public offence having been committed, and no judges' orders issued, no inquiries are conducted by them into the UFO Phenomenon and in fact the Phenomenon has not taken place.

Furthermore, they have always denied that members of the Guardia Civil have observed UFOs or have sent in reports on the phenomenon, and they have always indicated that the matter is one which pertains exclusively to the jurisdiction of the Air Force.

But then finally, in 1983 and 1984, through the General Commanding the Police Staff Headquarters, and the Commandant in charge of the Office of Public Relations, the Central Police Headquarters admitted that they *do* possess reports about UFOs, including eyewitness accounts from members of the Police Force, and also from many people who have reported their UFO sightings to the various Police Headquarters and Police Stations. They also admitted that Commanding Police Officers, and other Senior Officers of the Guardia Civil had carried out extensive interrogations of eyewitnesses and had made visual inspections at the sites of possible UFO landings.

The investigations by the Guardia Civil are set in motion when the national authorities or their own superior Commanding Officers direct them to do so. Also on the initiative of any Police Chief who has knowledge of some UFO happening. But there are no pre-established directives regarding the execution of such investigations.

The resulting reports gathered by the Police are then passed to the Provincial Police Headquarters, in whose Zone the event occurred, and after that they are generally sent, if sufficiently interesting, to the Central Police Headquarters in Madrid, where the documentation is received and dealt with by Section 2 (Information Service) of the Staff Headquarters. Some of the reports from the Police have even gone up to as far as high levels in the Headquarters of the Military Region concerned, or to the Air Staff Headquarters itself.

In short, then, so long as the subject of the UFOs remains *"classified material"*, the Air Force and the Civil Aviation Authorities are not authorized to issue any public statements about any aspect of the phenomenon. The Guardia Civil (Police) on the other hand do display a more open attitude, as is shown by the fact that I have so far received from them summaries of 27 supposed UFO cases which they hold in their archives.

Such, then, is our general bird's-eye view of the attitudes of the principal official Spanish bodies that, in one way or another, are involved with the UFO Phenomenon.

*My italics. (Editor, FSR).

COMMENT BY EDITOR, FSR

Quite apart from the vast number of "agents of influence", (some of them even posing as "Ufologists"), paid agents and operators, scientists, astronomers, and journalists and other members of the media whose *job* it is to see that nobody knows of the presence or existence of alien beings, it is extraordinary to find what a lot of ordinary decent folk will still assure you blandly that "UFOs don't exist", and that consequently no Government would conceivably bother itself with such a childish subject.

Another amusing category in Britain, many of whom write to me and to FSR, are those that think they themselves are the only ones who are smart enough to have spotted that UFOs exist, but that the Governments do not know anything about it! These folk therefore spend vast sums on postage stamps for sending copies of their UFO reports to the Ministry of Defence, the Air Force, MPs — indeed even Her Majesty The Queen! — as well as to the newspapers and TV and radio stations, and all manner of recipients, in the hope, seemingly, of *"drawing their attention to the matter"*! These correspondents apparently do not seem to realize that the Governments and the authorities KNOW ALL ABOUT THE PROBLEM — AND HAVE DONE SO FOR A LONG TIME PAST — and stand in no need of advice from us *and in all probability have not the slightest need for any further UFO reports either!*

This further fine article from one of our Spanish experts, J.P. Crivillén, shows how carefully the whole problem is being watched by the Government of Spain, and it would be totally ludicrous to think that, if the Government of another European country like Spain is following such a tight policy, then the Governments of such countries as Britain or the USA have not the minimum amount of grey-matter required to perceive that they too should be watching everything with the greatest conceivable attention, seeing that the very existence of all of us is at stake!

In this connection, I draw attention to the important articles by J.P. Crivillén which we have recently translated and published in FSR. These were:-

"Enormous UFO over N.E.Spain" (FSR 32/1).
"The Attitude of the Spanish Authorities Towards the UFOs" (FSR 32/3).
"Spanish Motorists Chased for Five Hours" (FSR 32/6).
"The Spanish Scene" (FSR 33/1).
"Another Spanish Youth Claims Abduction by Aliens" (See below).

ANOTHER SPANISH YOUTH CLAIMS ABDUCTION BY ALIENS

J. Plana Crivillén (C.E.I., Barcelona), FSR Consultant

(Translation from Spanish)

According to a report published in the journal *"Diez Minutos"* of November 17, 1987, a young Spanish electricity technician named Fernando — (surname withheld) claims to have recently had a remarkable encounter.

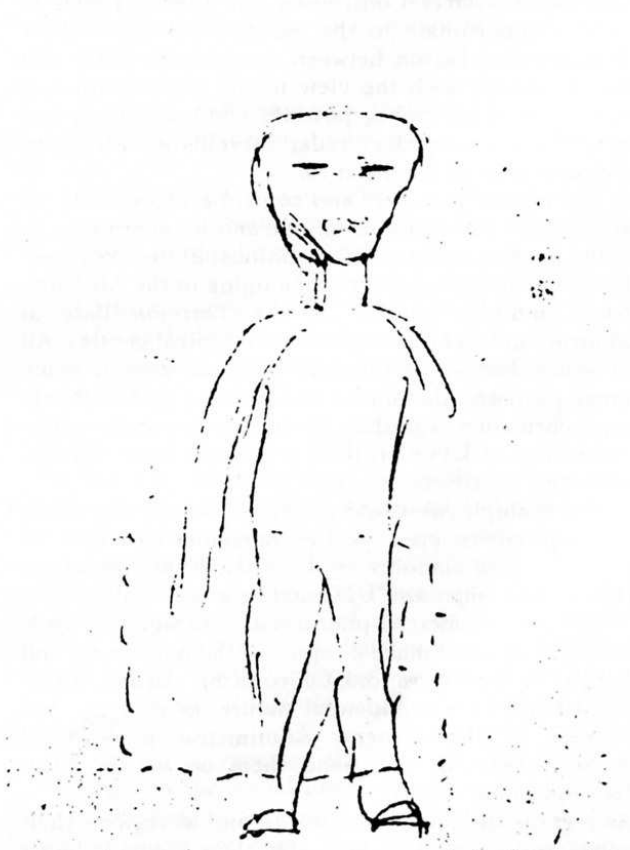
There had already been many reports from eyewitnesses who claimed to have seen unknown and unidentified flying objects over and around the large Spanish city of La Coruña in the Province of Galicia (North-Western Spain).

Fernando — who has now given his story to the press, claims that a year ago (autumn 1986) he was abducted and held in custody for several hours by beings from a strange craft who certainly "did not appear to be terrestrial".

On the Friday in question, in the autumn of 1986, he had just left his place of work and had gone to collect his motorcycle which had been undergoing an overhaul. "I wanted to try it out, because I take part regularly in cross-country motorcycle events, so I went to a nearby quarry in the Culleredo district. It was a place that I already knew well, full of rocks and steep gradients — ideal for practising for cross-country rallies".

Fernando recalls that he had been in the quarry for about an hour. "It must have been about 7.00p.m. I sat down for a while on a big stone, to have a smoke. Then, above the other end of the quarry, high up in the sky, among the clouds, I saw a great light. Slowly, this light approached me. Then suddenly seven orange-coloured triangles came out of it, flying in a pyramidal formation, three in line in front, and four behind. And one of the triangles broke formation and came straight towards me".

Fernando continued with his story, quite naturally, as it were, with no change of voice or manner:-



Fernando's sketch of one his captors.

"I hadn't any doubt about it... I got up, and turned to my machine. But it wouldn't start. I tried again and again, and with the same results. I thought it pretty odd that a motor-bike that had just been overhauled wouldn't start. Meanwhile, that thing was approaching. I just stood there, quietly. There was nothing I could do. I couldn't get help anywhere and I couldn't escape.

As the thing came nearer, I could make out more details of it. It was an equilateral triangle, with each side about 12 m. long. Its orange colour was tremendously vivid. Its corners were "blunted", and in one of them it had a glass panel, seemingly the window of its cabin."

We asked him: "What were your thoughts at that moment?"

He replied: "Well, I don't believe I had any. I was just standing there watching what was happening, in absolute astonishment. The craft did not land, but remained floating there at a height of about two metres. Then from the belly of it there came a beam of light, and two beings came down out of it along this beam. I myself was laughing at it, and I said to myself: 'It's not possible. It's dream!'

Then one of the beings grabbed hold of me and they took me with them into their craft."

We asked: "What did they look like — these beings?"

He said: "They were about 1m 20 or 1m 30 in height, *green coloured,* and with very big heads and very bright eyes."

"Did you talk with them?"

"No, but I do remember that I understood them. It was just as though they were reading my thoughts and I was reading theirs. I arrived inside the craft, and they stretched me out on a platform. I was gazing up at a very powerful white light, and I fell asleep, and remember nothing more. When I woke up again, I was lying beside my motor-cycle. I looked up at the sky, searching for the craft, but it was no longer there. I got on my machine, it started up the first time, and I went off home."

"At what time did you reach home?"

"Pretty late. About 11.00 at night. I remember it all well enough because my family were worried about me. They had already had their supper."

— "Are you interested in things to do with UFOs?"

— "Yes ... well, at any rate I *was* interested in them. When I was younger I had read a lot about UFOs, and one night I even saw one over the beach, at least that's what it seemed to me to be..."

— "Has this supposed recent encounter left any effects on you?".

— "No mental effects. But a *physical* effect — *yes.* For some time afterwards, I had a mark, like a prick or puncture — on my right arm. I am absolutely sure they put me to sleep in that craft and did some sort of analysis on me. I was their guinea-pig."

Interview with UFO Investigator Manuel Carballal of La Coruña

Fernando confided his entire story to Manuel Carballal, who gave us the following account of his own impression about the case:-

"This description by Fernando is a very typical one, but it contains a number of 'variations' that give it the appearance of being *absolutely authentic.* For example, if he had wanted to lie to us, he would have been far more likely to have talked of a 'flying saucer', and not of a *triangular* craft containing beings".

We asked the UFO Investigator Manuel Carballal whether anybody else had seen these triangular craft?

"Yes", he replied. "They are often seen over La Coruña. And all the eyewitnesses agree as to the *colour* of the craft, and the sort of cabin-window in one of the corners."

This Investigator thinks that the larger craft carries the smaller ones and distributes them over various areas of the country. And he thinks they may have their base out under the sea, because they come from there and go back there.

We asked the Investigator what he thought of the beings that Fernando said had captured him.

Manuel Carballal replied: "His description agrees with those given by other people who claim to have been abducted by UFOs. The 'green colour' may possibly be due to the colouring of the uniform they wear. Their 'large heads' might be due to some sort of special 'communication helmet' such as our own pilots wear. Another witness — a farmer — who also claims he was abducted in the Province of Galicia, has given an identical account of the 'beam of light' like a lift for going up to the UFO."

We asked Manuel Carballal why he thought the beings might have wanted Fernando?

He replied: "It is logical to think that, in order to get to know about us, they must know what we are made of, and for this purpose, and this is a constant feature in all these cases, they put them to sleep and, when the abductees wake up later, they find marks on their bodies. The beings extract blood and semen from them, and take samples of skin and hair, etc."

Manuel Carballal has talked to a number of people who say they have had contact with the beings from the UFOs. He explains: "I don't call them *'extraterrestrials',* because if we want to investigate *that,* we have to be objective, and we do not know their place of origin. The people abducted have to be pretty tough mentally, for the fact of having been abducted inevitably presupposes traumatic effects."

In the meantime, Fernando is carrying on with his normal life as usual. And he says: "I have described what happened to me so that my case may serve as an example, and so that nobody will take me to be unbalanced. What happened to me is as absolutely certain as the fact that I am alive and I exist."

BANANA SKINS FOR "ORION"

WHAT follows below is truly one of the very saddest little stories that it has ever fallen to our lot to publish in FSR.

Readers will no doubt recall that on a previous occasion (FSR 31/2, pages 23 and 24) we gave a brief account of two splendidly photogenic and caries-free, dandruff-free, Space Beings from Orion, namely Mr Michael El-Legion, and his wife Aurora (latterly both domiciled, it seems, in Arizona, U.S.A.) who visited London in September and October 1985 and delivered a number of lectures in one of our plush West End Hotels (tickets £5). They also offered Seminars on UFOs and Space Matters at £40 per head, together with special counselling sessions on "past lives", etc., all at very respectable fees of course. There were also brisk sales of crystals, and cosmic jewelry, and there was also much talk about the 4,000 pages of top-secret documents on UFOs which these two Star-Travellers, reincarnated voluntarily on Earth to help mankind, had managed to winkle out of the American authorities under the *Freedom of Information Act.* (We poor fools had hitherto thought it was our American

colleagues who had done this after a number of court actions brought by Peter Gersten!)

They had "CLEAR INTENT" and other books on sale, and the general impression was given that in fact "CLEAR INTENT" had been written by them!

We understand that the London visitation was rated a great success. Plenty of the "Best People" came — as always — and a goodly sum of cash was cleaned up.

The Mendacious Brigade, who control the British media and who, of course issue strict instructions that FSR must never be mentioned or its editor named or quoted, and never figure in any TV or radio programme, naturally fell over themselves in their eagerness to offer the "Space Visitors" plenty of radio and TV programmes, *all at peak-viewing and peak-listening times.* And at least one Bishop of the Church of England seems to have been proud to appear in a peak-time radio-chat with them.

I wrote to His Grace the Bishop, and pointed out to him that it must have been a quite egregious thrill for him to be billed with them, inasmuch as their family name, LEGION, is a famous one, belonging to a well-known tribe who were highly active in Biblical times and are indeed playing an even bigger role in world affairs today, and who are mentioned no less than twice in the *New Testament: *Gospel According to St. Mark,* Chapter V, verse 9,[1] and *Gospel According to St. Luke,* Chapter VIII, verse 30.[2] I regret to have to say that I received no reply from the Bishop.

As I emphasised in my previous reference to this case, it is a very important one, as it shows how the controlling powers work, two sets of dishonest interests being served at once, or, as the old Chinese proverb puts it so pithily, *"Two lots of crooks stringing along for their mutual benefit".*

On the one hand, we have one interested party, the two slick "Space" operators, making their own quick buck. And, on the other hand, we have the other interested party, the Mendacious Brigade, controlling the presenting agencies and the media who, quick to spot a phoney when he pops up, *are ever alert to the possibilities of cashing in on the phoney and exploiting and utilizing him for the real purpose of the operation, which was to ridicule and denigrate FSR and its fellow-workers and so harm the cause of all serious UFO research.*

However, we must not fail to mention that not every audience seems to have extended an entirely cordial or enthusiastic reception to the two "Space Visitors" from the Constellation of Orion. We recall in particular one television programme, in which they received a pretty rough mauling from a teenage studio audience. (Possibly a Scottish audience, if my memory is not at fault.)

Anyway, to cut this long story short, the sad news which we now have to convey is that, according to a recent news item from Hawaii, the authorities in Honolulu have been decidedly stingy with their *"Alohas!",* and consigned the two "Space-Travellers" to the calaboose on a charge of fraud or malpractice. (Precise details not known.) — G.C.

WILL READERS PLEASE NOTE THAT BOOKS SHOULD NOT BE ORDERED THROUGH FSR BUT THROUGH A BOOKSELLER.

MARK V, verse 9 : "Καὶ ἐπηρώτα αὐτόν, τί σοι ὄνομα; καὶ λέγει αὐτῷ, Λεγεὼν ὄνομά μοι, ὅτι πολλοί ἐσμεν."

And he asked him, What is thy name? And he answered, saying My name is Legion: for we are many.

LUKE VIII, verse 30: "Ἐπηρώτησε δὲ αὐτὸν ὁ Ἰησοῦς, τί σοι ἐστιν ὄνομα; ὁ δὲ εἶπε, Λεγεών· ὅτι δαιμόνια πολλὰ εἰσῆλθεν εἰς αὐτόν."

And Jesus asked him, saying, What is thy name? And he said Legion: because many devils were entered into him.

SYRIA'S PRESIDENT HAFEZ ASSAD AND UFOS

On a previous occasion we have mentioned the fact that President Assad of Syria is reported to take an interest in "our subject".

"TIME" magazine for October 20, 1986, carried a two-page account of an interview which Assad had given in Damascus to a group of its journalists, led by the Editor-in-Chief Henry Grunwald.

At one point, in discussing U.S.-Soviet relations, Assad suggested that only an extraterrestrial power could make peace between the superpowers. He then went on, unexpectedly, to speak of his own long-standing interest in UFOs, or unidentified flying objects, which he takes quite seriously.

The relevant passage in the TIME account of the interview runs as follows:–

QUESTION (BY TIME MAGAZINE):–"Suppose, as we discussed earlier, there were an extraterrestrial power and it tried to solve the Middle East's problems. What would you want it to do?"

ANSWER BY ASSAD:– "Certainly it would be a big power, and we would expect it to be *unbiased."*

Q: "Would it make Israel disappear or shrink?"

A: "It would neither enlarge nor reduce Israel. It should offer advice to both sides, not deal with guns, planes or billions of dollars, or, if it does, it should do so evenhandedly. Why should the American taxpayer pay billions to Israel, and not pay similar amounts to the Arabs? Why should he like some people and dislike others?"

(Credit and thanks to Mr Paul Forder, San Clemente, California.)

LEONARD STRINGFIELD'S REPORTS ON CRASHED DISCS AND DEAD OCCUPANTS

Gordon Creighton

The pioneer UFO-crash researcher Leonard Stringfield of Cincinnati, Ohio, now possesses statements provided by no less than 30 first-hand eyewitnesses who testify that they have personally seen crashed alien machines or small preserved alien bodies, which machines and bodies are at present being held in conditions of the utmost secrecy and at several sites by the Government of the United States. As Stringfield says, "*Where there is smoke, there's fire. And — boy — is there a lot of smoke!*"

Mr Stringfield has compiled three successive *Status Reports* on his findings, and we gave a summary of the whole situation in our Editorial (*Those "Crashed Disc" Reports*) in FSR 32/2, published in April 1987. The full details of these three Status Reports are as follows:-

FIRST STATUS REPORT: UFO CRASH/RETRIEVALS OF THE THIRD KIND. (July 1978).
Entire text published by us in FSR 25/4, 25/5, 25/6 (1979)

SECOND STATUS REPORT: THE UFO/CRASH RETRIEVAL SYNDROME, STATUS REPORT II: NEW SOURCES, NEW DATA. (January 1980).
Entire text published by us in FSR 28/1, 28/2, 28/3, 28/4, 28/5. (1982-1983).

THIRD STATUS REPORT: UFO CRASH RETRIEVALS: AMASSING THE EVIDENCE. STATUS REPORT III. (June 1982).
Owing to the great accumulation of material in our "pipeline", we have not yet been able to publish this Third Status Report, but we hope to be able to get down to reproducing the entire text in the very near future. Meanwhile, FSR readers who perceive the great importance of Mr Stringfield's work are advised to consult — if they have not already done so — the undermentioned three books which (along with Stringfield's work) contain almost all that is yet known by us about the crashed discs and the little dead crews:-

(continued on Page iv)

MAIL BAG

Correspondents are asked to keep their letters short and give full name and address (not necessarily for publication). It is not always possible for the Editor to acknowledge every letter personally, and so he takes this opportunity to thank all who write to him.

A Letter from one of FSR's Founders

Dear Gordon Creighton, — I have been meaning to drop you a line for about ten years, but too many trivia seemed to intervene!

I was one of the original backers of FSR, with Desmond Leslie, thirty-three years ago, and, as such, write to congratulate you, Charles Bowen, and associates, on a phenomenal job in the brilliant production of the journal.

Best wishes,
Sincerely,
Oliver Moxon, J.P.,
Boscobel,
St. Mary,
Jamaica.
May 30, 1988.

The Search for 'Goodies'

Dear Gordon, — Although not acquainted with earlier editions in which the problem of 'goodies' and 'baddies' may have appeared, I feel the need to respond to the letter from D.J. Hampton under the above heading (FRS 33/1, page 24).

As the years slip by the whole subject of the UFOS has become a very confusing and complex structure indeed, with question marks hanging over every aspect of it.

D.J. Hampton's third paragraph has summarised the situation beautifully and I find myself in total agreement with paragraph four!

Having had access to various messages in circulation from groups in different parts of the world over a period of twenty years now, I do think it would be fair to say that many of them are unacceptable to thinking people — too many 'astrals' speaking through half-fledged mediums! On the other hand, there are a few highly trained telepathic sensitives who present an entirely different picture to whom little in the way of publicity is given. Likewise, there have been a few sensible people in the professions (such as George van Tassel* and Dr Daniel Fry) who have quietly claimed intelligent contact with superior beings. These receive no publicity at all, while the sensational cases — which confuse and alarm — are given full press publicity.

Yes, these visitors have been around since time began, and I have been forced to the conclusion that they come from various places of origin; some from other *dimensions;* and that we are being faced with two distinct groups of beings — some to deceive and confuse, and others who genuinely wish to help humanity.

Are we not being pushed, as so-called intelligent beings, to accept that we are NOT ALONE in the Universe, and NOT the most intelligent creatures in existence?

It was Swedenborg three centuries ago who discovered to his dismay that life on other earths in this Solar System was superior in every way to life on this planet in his day. He deplored our materialism then, and the situation has worsened. And was it not Rudolf Steiner who revealed that it is the negative influences *already here* which prevent or discourage the evolution of humanity in every way, i.e. spiritually, mentally, morally and physically?

I think D.J. Hampton is wrong in his inference — namely that these beings are *all* very much associated with the Earth and its environs. Rather like Jacques Vallée in his *"Passport To Magonia"*, in his ignorance of other facts, D.J.H. dismisses the indications of a benign and positive influence *from beyond the Earth,* which is also there to be found, and which will be increasingly in evidence as the final chapter to this particular phase in our history draws to its inevitable conclusion.

Are we *"property"* — Charles Fort suggests?

I am inclined to the view that we are witnessing a *'Space War'* in which the goodies and the baddies fight one another for control of the Earth and the minds and souls of men! It is just possible that Chapter 12, verses 7-9 of the *Revelations of John* may give us a clue to the total and confusing situation in which we find ourselves today. Certainly Arnold Toynbee, faced with the decline of Western Civilization, and the inability of the

historians to explain the rise of the next one, felt that the Bible might offer hints as to how this would come about. I offer this for serious consideration by both D.J.H. and Miss Buckingham.

Yours sincerely,

(Mrs.) Pat Byrne Finch,
AXMINSTER LIGHT CENTRE,
6 Terrace View,
Coldharbour,
Sherborne,
Dorset DT9 4AF.
June 15, 1988.

**Of course* every one of these considerations and possibilities is always present to our minds! I cannot say, however, that I have ever regarded the claims of George van Tassel as anything but totally spurious and, in general, after a vast experience of séance-room work and mediumship over many years, and in many countries, I likewise feel that the mediumistic communications are not worth the proverbial row of beans. As for Dr Daniel Fry, I did listen to his story as told by him to a very small private gathering in London a good many years ago, and admit that I found him a great deal more convincing than van Tassel.

As regards the rest of Mrs Byrne Finch's thesis — I AGREE. OF COURSE: THERE IS "A BENIGN AND POSITIVE INFLUENCE FROM BEYOND THE EARTH!" I could not agree with anything more wholeheartedly. This is what the whole of mankind's religious search is about! But I would emphasise those two words *"from beyond"*.

As I think I have already made it clear to FSR readers, although I am sure the entire Universe teems with Life, much of it of an unimaginably high (for us) level, my conclusion after studying the "UFO Phenomenon" for almost 50 years (my first sighting of a UFO was in the summer of 1941 not far from the eastern frontier of Tibet) is *that the UFO manifestations pertain entirely to this Earth, and to no high or benign level. What the various beings are claimed to be saying to us does not add up. They are patently brazen liars.*

Consequently, my present position is that I share entirely the sceptical views of Budd Hopkins and George Andrews. Unlike Budd Hopkins, I do not share the view that these parasitical aliens who are now harassing us are *"Extraterrestrials"*, or that they are in any sense *"humans"*. I'm very sure that they are *not,* and that they are plain old common-or-garden devils and demons — very well known to mankind in the past.

However, since I believe firmly in the existence of other Forces which come "from outside of the Earth" — indeed, even "FROM BEYOND THE SUN" — I agree that the pages of FSR must remain open for a fair and balanced appraisal of every spot of evidence that we can get. By golly — we're going to need it!

— EDITOR

More Claims for the "Goodies"

Dear Mr. Creighton, — In response to your appeal for reports of encounters with beneficent space beings that appear like Earth people, I would suggest the following candidates: The Billy Meier case in Switzerland; the Stevens report, *"Contact from Koldas";* the report of DiBitontos in Italy, *"Angeli In Astronave";* the report by Hachiro Kubota in his Jan. 1987 *"UFO Contactee";* the accounts by Oscar Magocsi, *"My Space Odyssey"*, etc.; Elizabeth Klarer's *"Beyond the Light Barrier";* and many of the accounts in Dr Walter Bühler's *"Vierzig Begegnungen mit Ausserirdischen in Brasilien";*, and others from South America, brought to light by Karl Veit in Wiesbaden.

In addition, it seems to me there is strong support for this type of contact in the article by Muslim Siregar in the same issue of FSR as your editorial, Vol. 32, No. 5. I, too, am very interested in "contacts of the Adamski type", and have recently completed an English translation of *"Angels in Starships"*, which I hope will soon find a sympathetic publisher.

May I respectfully request the address of Muslim Siregar of Bandung, Indonesia?

Thank you very much. I do appreciate your wonderful magazine greatly, and look forward to each issue with keen anticipation.

Sincerely,

William T. Sherwood,
Rochester UFO Study Group,
200 Pinnacle Road South,
Rochester, NY 14623,
U.S.A.
January 7, 1988.

I am familiar with the details of most of these cases. The trouble is that, when gone over carefully, *"they don't feel or smell right"*. It seems highly unlikely that *any* of them are the fruit of mere *human* fraud. But more and more observers begin to suspect that a great deal of it all — especially such long drawn out affairs as the "UMMO" business in Spain and the Billy Meier story in Switzerland — *is the result of elaborate frauds and hoaxes perpetrated by demonic beings who belong to the lower levels of Planet No. 3 of our Solar System.* — EDITOR

Retribution?

Dear Gordon, — I was fascinated by the article *'What they're Doing to Us'* by Budd Hopkins, especially the passage where an abductee describes her feelings whilst viewing a T.V. programme in which a polar bear is captured and tagged. I have long since concluded that treatment of animals by humans and the treatment we receive from the U.F.O. occupants, is almost completely parallel.

Budd Hopkins says that he would prefer to think that the Aliens do not cold-bloodedily disregard the human condition but are simply unaware of the trauma they cause. Our species has cold-bloodedily exploited the other animals which occupy our home planet on an enormous scale which far exceeds any use and abuse we have experienced at the hands of the Aliens. We eat them, drink their milk, wear their skins and wool, smear their fats on our bodies, kill them for fun, gawp at innocent victims serving life-sentences and performing undignified tricks, race them and work them, select a chosen few for pets and most heinous of all, vivisect them. Except for a few but ever-growing number of individuals, all this is accepted as normal and natural by humans who regard themselves as kind and considerate folk who wouldn't hurt a fly. Many claim that a good and merciful God arranged it this way but show no mercy to creatures subject to them.

Throughout our history, we have bred untold millions of animal slaves and have indeed created many new strains and now with the isolation of the D.N.A. molecule, I dread to think what horror upon horror awaits the animal kingdom and eventually the human one too. It has been suggested that the Aliens created us but I think it more likely the they took us over in our infancy and manipulated our breeding just as we have done with animals. There is plenty of evidence that the A.I.D.S. virus was created in the laboratory.

Now when I hear that some dedicated scientist has tortured yet more choiceless, voiceless animal victims ostensibly for the benefit of Mankind, my mind automatically switches to a similar scenario with the Aliens justifiably carrying out experiments on humans for the betterment of all Alienkind. Perhaps the Universe *is* just after all.

Yours sincerely,

Margaret Buckingham,
Flat 7, Craven Court,
8 Knyveton Road,
Bournemouth BH1 3QN.
P.S. July 1, 1988.

As a P.S. to my letter of 25th June, the following recently acquired piece of information would seem very relevant and shows that the world of horror that I dread is already here.

> In April, Havard University were issued with the first patent for a genetically-engineered mouse that carries the Oncogene C-MYC. In layman's terms, this means that the mouse and its offspring are genetically predisposed to breast cancer, the Oncogene C-MCY being a cancer-causing gene.

What sort of mind can engineer such a monstrosity and what sort of heart can find this pitiless cruelty acceptable?* — **M.B.**

*First of all, c ıe must always bear in mind the age-old secret teaching that NOT ALL OF US HERE CAME OUT OF THE SAME BARREL. Every passing day brings fresh evidence that many of our scientists in this century may very likely NOT BE HUMANS

AT ALL, AND MAY BE HERE TO WREAK a vast amount of damage. What greater calamity, for example, could have been inflicted on us than the nuclear waste of which we have no conceivable safe means of disposing? (Certain folk, like the Brazilian AVB, who have been aboard alien craft, have subsequently shown signs of being highly radioactive and of suffering from radiation poisoning. Is it possible, then, that certain aliens may hail from regions where the natural radioactivity is far higher than ours? If so, would not the increase of our own radiation here provide a very favourable milieu into which those aliens might be planning to move? And, if so, could those humans who brought about the increased radioactivity here have been acting as the mere (unwitting) pawns of alien controllers?)

As regards our treatment of our Brethren, the Animals, I agree that we may be incurring some grim *karma* for ourselves. Let it be borne in mind that, on July 26, 1984, the London *Daily Telegraph* reported that an American scientist had just completed a study of the chemicals present in the blood of humans and of apes, *and that the chimpanzee was now proved to be our closest relative,* both of us being derived from a common ancestor who lived about 4½ million years ago, according to the scientist, Professor Jerold M. Lowenstein of the University of California in San Francisco. Addressing a meeting of the International Primatological Society in Nairobi, Prof. Lowenstein went on to say that the gorillas and orangutangs, previously thought to be man's closest cousins, had diverged from the common ancestral stock about a million years earlier than the chimp. This, he said, was his conclusion after studying minute quantities of albumin and transferrin in the great apes.

Only two days later, listening to BBC Radio Four, I heard their Religious Affairs Correspondent Rosemary Harthill say that scientists in Copenhagen had just administered a shot of *syphilis* to a chimpanzee! All in the cause of *"Science"*...

And, early this year, I read in my newspaper that so many chimps are now being sacrificed for the sake of research on AIDS that soon the chimpanzee will be extinct.

Yes — on the whole, I think that mankind probably richly deserves all that is about to come its way...

In conclusion — there is another "interesting" little point that strikes me. In the course of a long and rich life, spent on all five Continents, I came to the conclusion that generally speaking, the Hindu peoples of *India* are the least violent and most tolerant of others. And of all the world's religions, theirs is the one that has the greatest appeal for me. One of the marked features of Hindus and Buddhists is their unwillingness to kill living creatures — as a consequence of which "apathy", as we Europeans called it, so many Indian villagers have even fallen prey to man-eating tigers or cobras. And particularly striking is the Hindu attitude towards the *monkeys* which swarm everywhere. They have a special affection for monkeys, and will never harm them. And if you ask them what they think the monkeys are, they will reply: *"maybe they are the degenerated remnants of the previous race of men who failed to evolve spiritually, and so they lost their chance."*

Anyway — what a world of difference there is between the attitude of the callous Western scientist and that of the ignorant Hindu villager with his courteous respect for life — EDITOR

A Sighting by "Busty" Taylor in December 1987

Dear Editor, — On December 9th 1987, at approximately 8.45 p.m., I was driving westwards on the A303 towards Thruxton in this county (Hampshire) when I noticed two red lights in the sky towards the south. They were coming towards me, and I assumed they were two Air Force planes from the field at Middle Wallop. A little while later I realized that they were going to cross my route, and it was not two aircraft, but one long object with a red light on the front and another red light one-third of the way back, behind which came a row of white lights like portholes. I accelerated in order to try to get beneath it, watching it all the time. It crossed my road at least two miles or possibly more, ahead of me, being some 30° above the horizon. As it was now on my other side, I decided to "pull in" on top of the bridge at Thruxton, beside the White Horse Inn. I turned off my engine, there being no other traffic at the time, and listened. I could hear nothing.

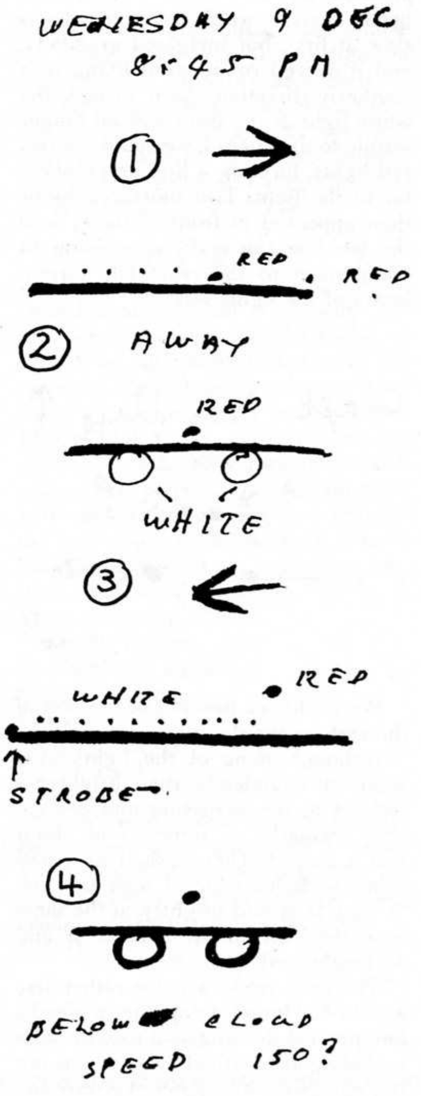
The object was now moving away from me, so I was looking at the rear end of it. It had two large lights with one red one up above between them. It was below cloud, and I estimated its speed at between 150 and 180 m.p.h.

When over the area of Ludgershall, the object executed a left-hand turn. Its front now had a white strobe followed by a long line of white lights or windows, with one red light up above the rear end. It now made off in a westerly direction, until somewhere in the vicinity of Tidworth. Then it turned to a north-westerly direction, towards Upavon, where I finally lost sight of it. On returning home I made these sketches of what I had seen.

The following evening, Colin Andrews came to see me about our Circle researches, and I told him what I had seen and showed him my sketches. He mentioned that something had also been seen over Nottingham on the same date, December 9, 1987, but he had no details.

On December 27th I showed my sketches to Omar Fowler, who also said he was interested in the Nottingham case, though he had no details yet.

On January 17 of this year, I was visiting Colin Andrews again, and he showed me an article on the Plymouth and Nottingham incidents, and I realized that my drawing seemed to indicate great similarity with those two events.



Yours sincerely,
F.C. Taylor,
52 Appletree Grove,
Andover,
Hampshire.
January 20 1988.

(Mr F.C. Taylor is the investigator who regularly pilots the helicopter when the FSR team set out on their frequent aerial patrols over southern England. They tell me that on one of their recent "sweeps" over Wiltshire and Hampshire, at the beginning of July 1988, they found a dozen new "cornfield circles" in less than an hour! — EDITOR.)

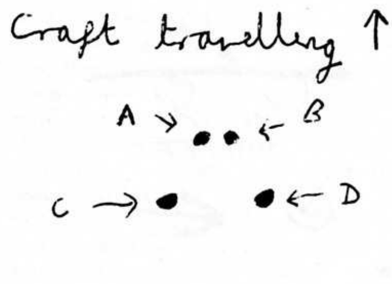
V-shaped object with red lights over Wales

Dear Sir, — I was interested to read, on the last page of FSR 33/1, report no. 5: *"A V-shaped craft with a row of red flashing lights'.* It sounds similar to a craft which I and two members of my family saw on the 1st March of this year.

We were out walking near our home at 9.30 p.m., when we saw a bright light low over the mountains to our west. It was much brighter than the average star, and, due to thick

cloud, no other stars were visible. We carried on walking, but continued to observe it.

The light remained in the same position for over five minutes, then began to rise towards us. Its speed was slow at first, but increased gradually, and it curved round until flying in a southerly direction. As it turned, the white light at the front was no longer visible to us. Instead, we could see two red lights, forming a line perpendicular to its flight. Two more red lights then appeared in front of these, as if the front of the craft were rising in comparison to the rear. The formulation of the lights was:



We could see nothing of the rest of the craft in the darkness.

Although none of the lights ever went out completely, their brightness seemed to be increasing and decreasing regularly, at intervals of about half a second. They flashed in a pattern: the lights which I have labelled 'A' and 'D' would brighten at the same time, then become dimmer as 'B' and 'C' brightened.

The craft made a noise rather like an old-fashioned aeroplane: a steady, low-pitched droning as it rose towards us, fading as it turned away. It was not the noise of a helicopter. Yet can any aeroplane remain in the same position for over five minutes, as this did?

The craft disappeared into the low cloud south of our village, Henryd. However, the following evening, we were just leaving our house at about the same time, when we saw it again. It was disappearing beyond the mountains south of the village. Since then we have watched for it in vain.

Yours sincerely,
Sally Aspden,
Gwynt-Y-Mynydd,
Henryd,
Conwy,
Gwynedd LL32 8YB,
Wales.
20th March 1988.

Something over Suffolk in 1614?

Dear Mr Creighton, — I think you might be interested in the following extract from the Parish Church Register of Westley in Suffolk:–

"The tenth day of Maye being Twesdaye in Anno Domini 1614 there were seene in the ayer about six of the clocke in the afternone three sonnes which were seene by men of good credite for the space of one wholl hower. The lyke was sayed to be seene some six years before this".

"March 18, 1639 there appeareth ye like againe".

Yours sincerely,
Wing-Commander A. Cecil Harper, MA, RAF (Ret'd.),
2 Holly Gardens,
Milford-on-Sea,
Lymington,
Hampshire SO41 0SB.
April 4, 1988.

1. Why FSR continues to exist

2. The Circles in the Corn

Dear Editor, — The average clown in the street stands not the remotest chance of even a small understanding of such a complex enigma as the UFOs, so it is no wonder that every effort is made to keep all bonafide information on the subject well away from Joe Public.

FSR continues to exist because it has a small, limited circulation. Put FSR on every bookstall in the country, and it wouldn't last the next five minutes.

You are probably right in suggesting, as you did in your last letter to me, that considerable effort was expended in trying to hamper the circulation and distribution of "ABOVE TOP SECRET" and other books. Just try — for example — to buy a copy of "THE ROSWELL INCIDENT"!

With regard to this vexed question of the "Circles in the Corn", has nobody thought of the possible explanation that — since, as we all know — UFOs can appear and disappear from human sight instantaneously — the "circles" might easily be produced by a UFO (or by some other unknown agency) that no human witness would be able to see even if he *were* present?

Yours sincerely,
D.J. Hampton,
22 Tennyson Road,
Cowes,
Isle of Wight,
PO31 7QA.
December 6, 1987.

I entirely agree with this last suggestion, which is one that I can safely say has never been absent from the minds of the *intelligent* students of the matter.

As regards the general question of censorship, interference, and procrastination, I note that Mr Hampton wrote again in Mid-January 1988 to say that, although he had ordered a copy of "ABOVE TOP SECRET" *three months before,* it still had not arrived. So I think one can say that there has indeed been a massive "braking operation".

With respect to postal interference etc., I hope that one day, when we have the space in the magazine and I have the time to look out the facts, I may be able to give a little résumé of some of the interference that FSR has suffered over the years — and still suffers. Like the case where TV or radio companies telephone you to ask what you want done with the huge bag of mail they have received from the public. You tell them to send it. And you wait. And then it arrives . . . four or five letters.

Also similar cases where newspaper editors, and policemen, have been *unwise enough to telephone* and say they are sending you a large packet of newsclippings or letters. And it never arrives. Similarly newspaper editors have borrowed UFO photos from me and then, very conveniently of course, have "lost" them. The interception and theft of mail is standard procedure in Britain, and has gone on for years past. Unfortunately we at FSR cannot operate at all without the public mails and without the telephone. What our readers finally get is therefore what finally escapes these two nets — the postal interference and the recording (now standard) of telephone conversations. We understand that in the modern recording processes, such antiquated methods as "bugging" or "phone-tapping" are no longer even necessary. So, when they tell you that you "aren't being bugged and aren't being tapped," *they aren't lying!* — EDITOR

A new FSR reader "on our doorstep" — plus some more in Canada too?

Dear Sir, — Having just read about your publication in the *Spitfire Society* magazine I should be pleased if you could tell me where I might obtain copies of it. (Details sent. ED.)

As a member of the above Society I know that many of my fellow members in Canada will be interested, having read the same short article. As a civilian I am lucky enough to be in touch with the men who were the pilots that we needed back in 1939-45, and a vast number of these men are now listed in the Canadian Fighter Pilots Association.

Although of the older generation, of course, they show intense interest in any article of news that I send them, and I know that they would expect me to follow up the mention of your Review, knowing that I live in a place called *Snodland* which is the address given to contact.

I myself am a member of 127 Wing Assn. — this includes 403/416/421/433 RCAF Sqns. Three of these are still flying, but not Spitfires anymore.

Yours sincerely,
Raymond E. Mills,
3 Meadow Walk,
Snodland, Kent.

An interesting letter! Snodland definitely has its place in history. And, as another FSR reader, Ray Martin of South Africa, reminded us in his letter in FRS 32/2, it was flattened by a German *V-1* flying-bomb in 1944. — EDITOR

FSR Aficionados in California

Dear Mr Creighton, — Would it be possible for me to obtain the names and addresses of other subscribers to *Flying Saucer Review* with U.S. postal codes 920 — — and 921 - -? I would

very much like to start a local group here in San Diego, in order to spread the word about FSR to as many people as possible. Any assistance you may offer will be most welcome.
Yours sincerely,
Eric Herr,
6250½ Stanley Avenue,
San Diego,
California 92115,
U.S.A.
June 24, 1988.

Very kind and flattering and helpful of you, Mr Herr! As the number of arms employed in the production of FSR is a modest one, such searches through our cards would be an additional burden, and so we feel it simpler to publish your letter. Hopefully our readers in your areas will see it and will contact you.
— EDITOR

Readers can help to advertise FSR locally

Dear Mr Creighton, — Thank you for your letter of 6th April. I am glad you approve my idea of readership helping by advertising FSR. Of course it would be wonderful if a lot of rich, generous readers paid for full-page adverts in their newspapers! *But advertising need not be expensive.* A few words in the public notice column of a local community paper can be quite effective; so can a postcard in a newsagent's window for a few cents a week. Then there is free advertising. Workplaces, clubs, shopping-centres, libraries and colleges all have boards where notices can be displayed at no charge. Some organizations have newsletters, and perhaps the editors of these can be persuaded to recommend FSR. This applies particularly to the newsletters of UFO groups.

I imagine something like the following would be right:–

ARE YOU INTERESTED IN UFOs? IF SO, SUBSCRIBE TO THE PRESTIGIOUS BRITISH MAGAZINE, FLYING SAUCER REVIEW, ESTABLISHED 1955. ANNUAL SUBSCRIPTION (4 ISSUES) £15.00 OR $US30.00 POSTED BY SURFACE MAIL. AIRMAIL £6.00 OR $US10.00 EXTRA. SINGLE SPECIMEN COPY £4.50 OR $US8.00. REMIT BY STERLING CHEQUE ON A UNITED KINGDOM BANK, BY CHEQUE IN U.S. DOLLARS DRAWN IN THE U.S.A., OR BY INTERNATIONAL MONEY ORDER IN STERLING, PAYABLE TO FSR PUBLICATIONS LTD., P.O. BOX 12, SNODLAND, KENT ME6 5JZ, ENGLAND.

Yours sincerely,
Mrs J. Hill,
P.O. Box 541,
Cannington,
Western Australia 6107.
April 27, 1988.

Many thanks, Mrs Hill! Yes, indeed a number of readers in various countries have recently written to me more or less along these lines, and they will no doubt see this letter in due course and then take whatever steps, if any, may seem right to them, making the necessary amendment by omitting the $US figure wherever this is not applicable. As regards the world-wide readership of FSR, this is still strong, despite the great falling-off of interest which occurred about a decade ago, largely due to the enormous success of the global campaign to "debunk" the UFOs and to ridicule us. By around 1980 (two years before Charles Bowen fell ill) FSR was losing some 200 readers with each issue, which was not surprising in view of the "climate" of that period. However, the situation began to change markedly two or three years ago, and our circulation is now going up all the time, despite the widespread and organized new campaign of vilification and denigration, whose instigators are well known to us all. — EDITOR

Who's for the Museum?

Dear Editor, — Did you not receive my five-page prospectus for a UFO MUSEUM & RESEARCH CENTER, and my four-page listing of 58 sources of UFO information that I mailed you months ago?

I was in hopes that FSR would publish my UFO Museum prospectus (complete with sketches, as well as details of my 58 sources in USA, Canada, Australia, and England — still available for $2.00 — international money orders or cheques).

Keep up the good work!
Warmest regards,
George D. Fawcett,
602 Battleground Road,
Lincolnton, N.C. 28092,
U.S.A.
February 15, 1988.

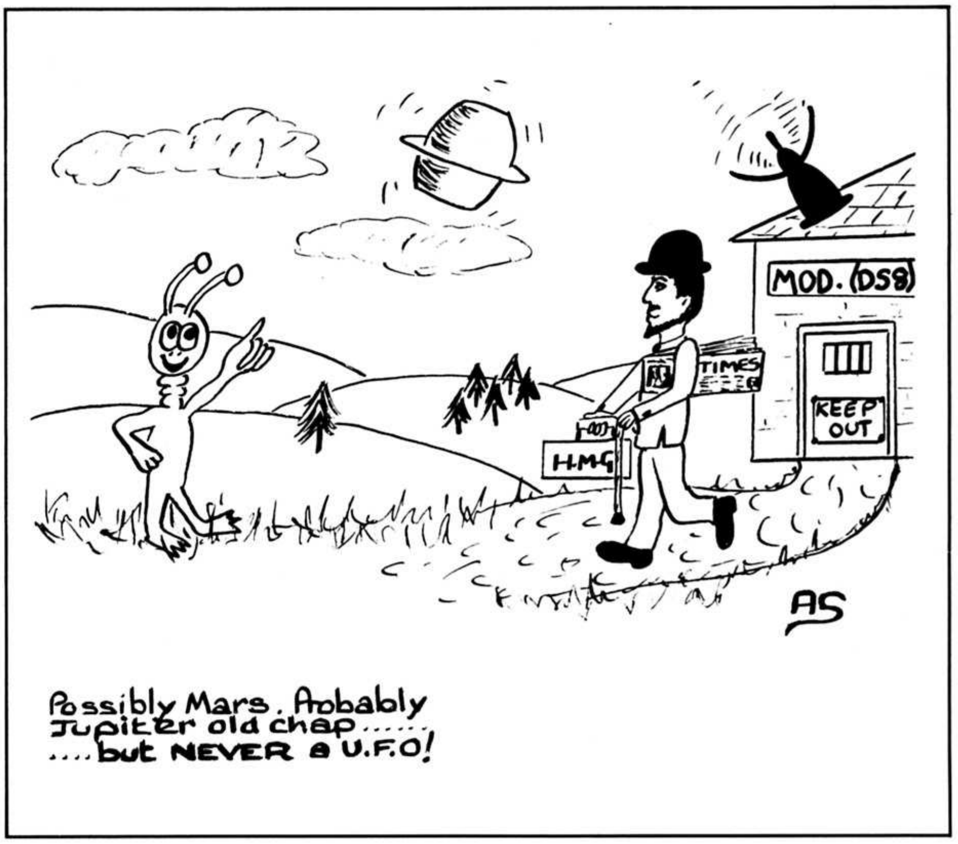
Sorry Mr Fawcett, but we don't have the space. Moreover, in the light of what Messrs Hopkins and Strieber and others are discovering, we wonder whether it isn't you and we who will end up, stuffed, in some cosmic museum somewhere? Or maybe alive — in the Zoo! — EDITOR

"Flak for FSR"

Dear Editor, — I fail to see why FSR has been receiving so much *flak* of late. After all, NOBODY knows the cause of the 'Phenomenon' — even after all these years, so therefore EVERYBODY is entitled to his opinion. At least FSR does not publish page after page of boring theories, with ufologists debating and arguing the toss about such and such a book because it doesn't fit into their particular sphere of thinking.
Yours sincerely,
James R. Havers,
53 Cuckmere Crescent,
Gossops Green,
Crawley,
West Sussex RH11 8DJ.
July 5, 1988.

Couldn't our capital offence perhaps be that we have produced a pretty good magazine, for a great deal too long, and with a great deal too many readers, particularly in the USA? — EDITOR

This excellent cartoon was produced by Andrea, the 15-year-old daughter of an FSR reader. (Unfortunately her full name failed to reach the printers).



FLYING SAUCER
▪REVIEW▪
still the world's leading journal
▪established 1955▪

(from Page 21)

1. Frank Scully: *Behind The Flying Saucers* (1950). (US and British editions.)
2. Charles Berlitz and William Moore: *The Roswell Incident* (1980). US and British editions).
3. William Steinman and Lt. Col. Wendelle Stevens: *UFO Crash At Aztec: A Well Kept Secret* (1986). (U.S. edition only, published by UFO Photo Archives, P.O. Box 17206, Tucson, Arizona, 85710.)

In addition to these three books, readers might also consult our Editorial in FSR 32/3 (published 1987. Copies still available at £2.50) where we discussed various facets of the problem, including the possibility that this particular species of little dead crew might be merely *cloned bio-robots* — in which event they would surely not have themselves been the *actual builders* of the crashed discs? (These latter might of course have been made *anywhere* — either outside of our planet, or on this planet (in some underground base or underwater base, regarding which the rumours are steadily increasing.) It also seems conceivable that any kind of machine that is *solid* enough and *three-dimensional* enough to our own limited way of thinking might well have been constructed here, in our three-dimensional world, but nevertheless by something "alien" existing in a *four*-dimensional or *multi*-dimensional world.

* * * * * *

by the lady Kaga no Chiyo (1703–1775 A.D.)
(Japan)

All things that seem
Are but
One dreamer's dream.

STOP PRESS

AMONG numerous alien types said to be "looking in upon us", a tall species, known in U.S. official circles as "*the Blonds*", are said to be benevolent. But a smaller and cleverer species, "*the Greys*", between 3½ and 4½ ft. high and described in countless reports (including crash reports) and especially in the books of Whitley Strieber and Budd Hopkins, *are reputedly in grave biological difficulties due to the failure of their own glandular system, and are therefore purloining chromosomes and DNA and glands and organs from our cattle (over 10,000 cattle mutilations in the USA) and sperm and ova from humans (and probably organs and glands too).* (In February 1984, Dr Womack of Texas A. and M. University announced that human and cattle chromosomes were well-nigh identical — 23 pairs in us and 30 pairs in the cattle.) The "*Greys*", who reportedly were in contact with Hitler, have since allegedly made some sort of "*deal*" with at least one of the leading governments on Earth, securing "permission" (!) for the mutilations and for numerous underground bases in return for certain technological information! The recent sudden outbreak of "peace" all over our warring planet, plus the antics of both Washington and Moscow, seem to indicate that both Governments, and others, are now deeply worried. And there are reports that the "deal" has "turned sour" and that there have been armed clashes, with loss of lives.

An important new stage in our evolution may thus be at hand, though we must bear in mind that such "genetic interference from outside" has probably been going on ever since "Man" was created here.

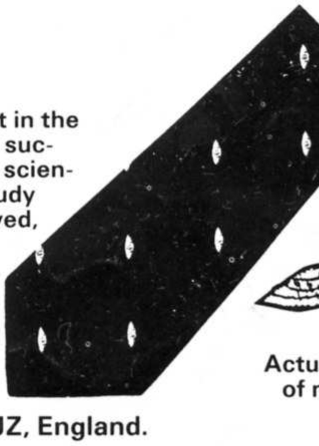
There are also other curious points to be noted, such as the sudden enormous advances in computers here, and all the sudden advances in human "biological engineering" and "spare-parts replacements" etc., including now talk of fitting us out with parts of *pigs* (whose DNA, I learn, is also close to ours!) All of which, in my opinion, indicates a rapid increase in the mental control and domination of the humans by an alien species). Karl Jung was indeed right when he predicted that changes of the most profound kind were at hand for mankind. And I have not the slightest doubt that all this fits together closely with the Islamic traditions about the various species of *Jinns*, for the reports indicate that, just like the *Jinns*, the "*Blonds*" and the "*Greys*" are both capable of manipulating matter, materializing and dematerializing, etc. Some current reports indicate that the "*Blonds*" are even capable of *interdimensional travel* — a faculty not possessed by the "*Greys*" — G.C.

FLYING SAUCER TIE

John M. Lade, Secretary of FSR Publications Ltd., writes:-

"We introduced the Flying Saucer necktie in 1962 to indicate (1) A serious interest in the subject of Flying Saucers and (2) a willingness to discuss it. Although commercially successful, we allowed it to lapse, because we came to think that the subject required scientific study rather than club enthusiasm. We are still of this opinion: however, the study of the UFO phenomena has become worldwide and, with different languages involved, as well as greater opportunity to travel, we are now reviving this tie in its original meaning, as a token of serious scientific study for the interest of all mankind.

"The design is the same as before and shows a pattern of small, silvery saucers on a dark-blue background. The necktie, in 100% polyester reppe weave, is available from us at £5.00 each ($10.00 US), post free by surface mail."



Actual size of motif

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